UNO 553354 COPY 97,9 Spruce Managlia

LOAN NUMBER 093770570000281

SATISFACTION OF MORTGAGE

(ma) cafrioly	THE NOTE SECURED BY A MORTGAGE EXECUTED BY MAUREEN E. MANAGLIA, a widow, TO GMAC MORTGAGE CORPORATION OF PA, on the 16th day of May, 1988, and recorded as Document No. 88211684, of the records of Cook County in the State of Illinois on the 18th day of May, 1988, and thereafter duly assigned to ROCHESTER COMMUNITY SAVINGS BANK, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released. **and an Assignment of Mortgage recorded as Noc#88211685 IN WITNESS WHEREOF, Paul R. Wuest and
الم	Rosemary Craig of said ROCHESTER COMMUNITY SAVINGS BANK, have
777 ?=	hereunto signed their names and hereunto affixed the seal of said Company, in the
Ŕ	City of Rochester , State of New York , this 29th
00	day of <u>June</u> , 19 <u>89</u> .
WIN COUNTY	RECORD By Jaul Wnest
₫ 9 89 JUL 21	By: Assistant Secretary
	STATE OF New York) ss
	COUNTY OF Monroe
	On June 29, 1939, before me, a Notary Public in and for the
	above county and state, personally appeared Paul R. Wuest and
	Rosemary Craig to me personally known to be the
	Senior Vice President and Assistant Secretary of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed. IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.
	IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.
	Judith M. Bulul
	Notary Public in and for said County and State My Commission expires:
	LEGAL DESCRIPTION: Completed F. 47 To County
	PARCEL 1: LOT 21 IN BLOCK 2 IN PROVIDENT MUTUAL LAND ASSOCIATION, A SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33 AND 54 TO 59 IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE SOUTH 130 FEET OF THE WEST 8 1/2 FEET OF LOT 22 IN SAID BLOCK 2 IN SAID PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION AS CREATED BY GRAN RECORDED DECEMBER 22, 1980 AS DOCUMENT 25713415 FROM WILLIAM A. ANDERSON AND LENORE L. ANDERSON TO JAMES A. SPROWL AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1974 AND KNOWN AS TRUST NUMBER JAS-1 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PIR OS-20-20-017-000 (Names of persons signing in any capacity should be typed or printed below their signatures.)
	740/dp/Z41 Mail To: Souis N. Levenson 3400 Lower Suite 33 Korth & Salle Street Ohicago, St 60602 Box 333
170	33 Routh of Salle Succes
1	Box 333

89333359

Property of County Clerk's Office JUDTH M. BUDGL Hotoly 6 NAC State of New York Consisted in Honosa County Commission Expines from 28, 19