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951998 4 4/27/89

GEORGE E. COLE
LEGAL FORMS

FORM NO. 213
April, 1980

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are hereby disclaimed.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JUL 21 AM 10:46

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Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT FIELD MORTGAGE COMPANY FKA WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a
certain MORTGAGE dated the 28TH day of JANUARY 1983, made by
made by RICHARD A. JACOBSON AND MERLINE K. JACOBSON, HUSBAND AND WIFE

to WEST AMERICA MORTGAGE
and recorded as document No. 26 495 902 in Book _____ at page _____ in the office of
THE RECORDER of COOK County, in the State of ILLINOIS

LOT 2 IN SECOND ADDITION TO GAWLEY'S NORTH EVERGREEN SUBDIVISION, BEING
A SUBDIVISION OF LOTS 4 AND 5 IN TAYLOR'S SUBDIVISION OF THE EAST 1/2
OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION
1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

24 01 1989 053
8736 to [Signature]

12.00

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 26TH day of JUNE 19 89.

Ray L. Nash (SEAL)
RAY L. NASH, VICE PRESIDENT

Patricia C. Cronin (SEAL)
PATRICIA C. CRONIN, ASSISTANT SECRETARY

STATE OF COLORADO
COUNTY OF ARAPAHOE } ss.

I, MARGARET L. BURNS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
RAY L. NASH AND PATRICIA C. CRONIN

personally known to me to be the same person S whose name S subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that T he Y
signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of JUNE, 19 89.

Margaret L. Burns
Notary Public Commission Expires June 16, 1991
14707 East Second Avenue
Aurora CO 80011

This instrument was prepared by J. JOHNSON (NAME AND ADDRESS)
FIELD MORTGAGE COMPANY
14707 E. SECOND AVENUE
AURORA, COLORADO 80011

72032251

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M. J. J.
W. J. J.
1st St. Hill

96 60602

Box 333

Property of Cook County Clerk's Office

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