

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

GEORGE E. MULLEN AND JOYCE L. MULLEN, HIS WIFE

89334365

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of SEPTEMBER, A.D. 19 85, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 85 195 599, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 3292 IN ELK GROVE VILLAGE SECTION 11, BEING A SUBDIVISION IN SECTION 32 AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1989, IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING \$12.25
TRAN-5135 07/21/89 10:20:00
#1669 + B * -89-334365
COOK COUNTY RECORDER

08-32-212-010-0000 VOLUME 50
6 Grange Place, Elk Grove Village, IL. 60007

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 13th day of July, A. D. 19 89.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]* Asst. Vice President
Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN L. JAEGER, personally known to

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of July, A. D. 19 89

[Signature] Notary Public

OFFICIAL SEAL
WAYNE W. FRANZEN

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPI. MAY 1, 1991

MAIL TO: My commission expires

This instrument was prepared by: Karen L. Jaeger
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

89334365

100-334365

RE: TITLE SERVICES # 77-5376

UNOFFICIAL COPY

of the State of Illinois, County of Cook, do hereby certify that the within and foregoing instrument, being a Release of Mortgage, was duly acknowledged before me by the parties thereto, and that the same is a true and correct copy of the original as the same appears from the records of the County of Cook, Illinois.

Witness my hand and the seal of the County of Cook, Illinois, this 19th day of January, 1965.

CLERK OF COOK COUNTY

State of Illinois, County of Cook, in and to the Clerk of Cook County, Illinois, do hereby certify that the within and foregoing instrument, being a Release of Mortgage, was duly acknowledged before me by the parties thereto, and that the same is a true and correct copy of the original as the same appears from the records of the County of Cook, Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 19th day of January, 1965.

COOK COUNTY RECORDS, DEPT. OF CLERK, 100 N. LAUREL ST., CHICAGO, ILL. 60602

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

893334365

TO

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To: