UNOFFICIAL COPY 359335425

ASSIGNMENT OF MORIGAGE

FOR VALUE RECEIVED, the undersigned, MERCHANIS MORIGAGE CORPORATION, Indianapolis, Indiana, hereby selis, transfers, sets over and assigns to the

. The align of the second of the second of the common

FEDERAL HOME LOAN MORIGAGE CORPORATION

333 W. WACKER DR. SUITE 3100

CHICAGE, IL 60606

a corporation organized by Act of Congress,

its entire right, title and interest in and to each of the following described mortgages executed to or held by the undersigned, together with all of the promissory notes and any other indebtedness thereby secured, which said mortgages are hereinafter described and identified by the names of the mortgagors, the dates of execution, the amounts of the original loans, the book and page of recordings in CCCK County, ILLINOIS.

MORIGASO?

DATE

ORIGINAL AMOUNT INSTRUMENT NUMBER POOK AND PAGE

DENNISE W. SCHIELLE , AND MARY W. SCHIELLE APRIL 13, 1989

\$177,000.00

89172289 BOOK

PAGE

IN WITNESS WHEREOF, THE MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, has caused this assignment of mortgages to be hereunto subscribed and its corporate seal affixed by its duly authorized officers this 127H day of JULY 1989

MERCHANTS MORTGAGE CORPORATION

Makvin J. KEFFER SENIOR VICE PRESI

XICE PRESIDENT: 189 15:52:00

\$657 ÷ E *-89-335425

COOK COUNTY RECORDER

STATE OF INDIANA)

SS:

COUNTY OF MARION)

On this 12TH day of JULY , 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARVIN J. KEFFER the SENIOR VICE PRESIDENT of MERCHANTS MORIGAGE CORPORATION, Indianapolis, Indiana, and for and on behalf and duly authorized to do so, acknowledged the execution of the rerecoing assignment of mortgages as its voluntary act and deed for the uses and purposes therein contained.

Return to:

MERCHANTS MORIGAGE CORPORATION ONE NORTH CAPITOL, SUITE 1000 INDIANAPOLIS, IN 46255

JOYCE STREETER

NOTARY PUBLIC

My Comission Expires: 07/21/91 My County of Residence: MARION

This instrument Prepared by: Marvin J. Keffer

* SEE REVERSE SIDE FOR LEGAL DESCRIPTION *

124/2

assessed UNOFFICIAL COPY

LEGAL DESCRIPTION <mark>Malay , isng bi</mark>sak ay way olah 11811 (sa ki olah 11

LOT 45 IN THE HARVEST HEIGHTS OR MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 38147393 IN COOK COUNTY, ILLINOIS.

ear Bold Branch Compagnet (Sept. Sept. Sep

engun vängras. CHE CH MYS

GAMIOUSO. **WALLEY**

The property force and the first of the control of anesh nga tima yaga kimbaha bata bata a kata ya b<mark>ahk</mark>indhi bati ka bata timuli bata ka kata bata ka kata ka ka anguidhneach 15 magag fan Gallad alla gallad **tani**gi na mar lin airin a' an a' a' a' a' a'

99227229

\$177,000,00

APRIL 13. 1935

orden i de l'égraphe de la company de la L'enconsiderate de la company de la comp do gas [321] and provide temperature with the girl much the rescious true

the formation proceeds with a discourse and the cold of the cold o

CONTROL SOFT TO SELECT AND SECURITY

1992, before me, tile

ic rd for best County and States, parequally appared

the disease of fight is the first come of the topological set. What

rakkan jirah gaagarah aha iki kuinan ne dai irajik busa ira whence lpha are lpha and lpha with lpha lpha lpha

MARK BUNN

જ્યું કર્યું (

rof**let (4.276) 4. Pat**ion

. Harangarangan kant

FENERAL CONTRACTOR OF THE STATE eraria: e u ellege ej gelekke ge

e marriadeni anali kun bargaranga ka e

802233425