FALMC 327 0551937

UNOFFICIAL

ASSIGNMENT OF MORIGAGE

FOR VALUE RECEIVED, the undersigned, MERCHANTS MORIGAGE CORPORATION, Indianapolis, Indiana, hereby sells, transfers, sets over and assigns to the

> FEDERAL HOME LOAN MORIGAGE CORPORATION 333 W. WACKER DR. SUITE 3100 CHICAGE, IL 60606

a corporation organized by Act of Congress, its entire right, title and interest in and to each of the following described mortgages executed to or held by the undersigned, together with all of the promissory notes and any other indebtedness thereby secured, which said mortgages are hereinafter described and identified by the names of the mortgagors, the dates of execution, the amounts of the original loans, the book and page of recordings ___ County, __ILLINOIS

ORIGINAL INSTRUMENT NUMBER MORIGAGOR DATE TRUOMA BOOK AND PAGE APRIL 27, 1989 \$84,000.00 89190183 MARC L. LICHTERMAN BOOK CATHERINE S. LICHTERNAN PAGE IN WITNESS WHEREON, THE MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, has caused this assignment of mortgages to be hereunto subscribed and its corporate seal affixed by its duly authorized officers this 12TH day of 1989

MERCHANIS MORIGAGE CORPORATION

-SENEGRIZICE PRESIDENT TRAH 6731 07/21/89 15:52:00

が578 ÷ E 米一89-335426 COOK COUNTY RECORDER

STATE OF INDIANA) SS: COUNTY OF MARION)

<u> 1989</u> On this 12TH day of JULY , before me, the undersigned, a Notary Public in and for said County and Scate, personally appeared the SENIOR VICE PRESIDENT MARVIN J. KEFFER MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, and for and on behalf and duly authorized to do so, acknowledged the execution of the foregoing assignment of mortgages as its voluntary act and deed for the uses and purpose; therein contained.

Return to:

MERCHANTS MORIGAGE CORPORATION ONE NORTH CAPITOL, SUITE 1000 INDIANAPOLIS, IN 46255

My Commission Expires: 07/21/91 My County of Residence: MARION

JOYCE SPREERER

NOTARY PUBLIC

This Instrument Prepared by: Marvin J. Keffer

* SEE REVERSE SIDE FOR LEGAL DESCRIPTION *

89335426 /24/2

Western UNOFFICIAL COPY

Section with above the property of the Company of the Area

and property from the contract of the contract an na Description of the control of and the second and against the street with first and a consisting the collection of

LEGAL DESCRIPTION

LOT 19 IN BLOCK 181 IN HOFFMAN ESTATE XVII, BEING A SUB-DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 15, 1959 AS DOCUMENT NUMBER 17,598,743, IN COCK COUNTY, ge di la **con un les** les les controls de la locate d **TENNOIS** les controls generalist con la control de la seconda de la control de la contr

Andre werder THE CHE RY

DICKENAL THEFT

2472

portrosoru co Lobo

INNSSNEE PERFECTION BOTH TULLONG! WARRY CONTRACTOR CONTRACTOR

Souther Fee

20,000,303 DEFINITE ATTIMA

gal scoperation of restriction in inverse followings from the collings of ිනම් සිතුම් <mark>කතන්නම් මෙනුදුරුණ</mark> මේ මත වෙනුමුතුම්පුණේ සිතු වන්න සතුව වෙන විද්යා මින්න වන වෙනව e per per <u>1884, pois O</u>grafia de la computação que a la festida de la computação de la com

SOFTAROSION ALERYNOS

iii aa D**iir**a

Carry tofore as, the

Dense go y ka i poseg veroot des format hes attention

Tree in the less poor terms and of the spiritual spiritual and beginning to The region of palogons and he seemed with boyone some

enlagente vertagent ûnd noad doe dat basto ber

DEPOSE AFORTE

RESERVED IN

P\$130000