

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, hereby sells, transfers, sets over and assigns to the

FEDERAL HOME LOAN MORTGAGE CORPORATION
333 W. WACKER DR. SUITE 3100
CHICAGO, IL 60606

89335428

a corporation organized by Act of Congress,
its entire right, title and interest in and to each of the following described
mortgages executed to or held by the undersigned, together with all of the
promissory notes and any other indebtedness thereby secured, which said mortgages
are hereinafter described and identified by the names of the mortgagors, the dates
of execution, the amounts of the original loans, the book and page of recordings
in COOK County, ILLINOIS.

MORTGAGOR	DATE	ORIGINAL AMOUNT	INSTRUMENT NUMBER BOOK AND PAGE
JOHN F. WHITEMAN, JR.	APRIL 28, 1989	\$117,600.00	89193487 BOOK PAGE

IN WITNESS WHEREOF, THE MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, has caused this assignment of mortgages to be hereunto subscribed and its corporate seal affixed by its duly authorized officers this 21ST day of JUNE, 1989.

MERCHANTS MORTGAGE CORPORATION

MARVIN J. KEFFER, SENIOR VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF MARION) SS:

REPT-89-
745555 TRAN-473: 07/21/89 15:55:00
#0590 + E *--39-335428
COOK COUNTY RECORDER

On this 21ST day of JUNE, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARVIN J. KEFFER the SENIOR VICE PRESIDENT of MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, and for and on behalf and duly authorized to do so, acknowledged the execution of the foregoing assignment of mortgages as its voluntary act and deed for the uses and purposes therein contained.

Return to:

MERCHANTS MORTGAGE CORPORATION
ONE NORTH CAPITOL, SUITE 1000
INDIANAPOLIS, IN 46255

My Commission Expires: 07/21/91
My County of Residence: MARION

JOYCE STREETER

NOTARY PUBLIC

This Instrument Prepared by: Marvin J. Keffer

* SEE REVERSE SIDE FOR LEGAL DESCRIPTION *

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12/1/91

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PARCEL I:

THAT PART OF LOT 1 IN SILVER LAKE WOODS PHASE ONE BEING A SUBDIVISION BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 0°-12'-20" EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 195.21 FEET; THENCE SOUTH 90°-00'-00" EAST 318.65 FEET; THENCE SOUTH 0°-12'-20" EAST 146.96 FEET; THENCE SOUTH 90°-00'-00" EAST 317.44 FEET; THENCE NORTH 0°-09'-11" WEST 332.17 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 90°-00'-00" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11, 636.39 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90°-00'-00" EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 103.85 FEET; THENCE SOUTH 0°-00'-00" EAST A DISTANCE OF 29.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°-00'-00" EAST A DISTANCE OF 40.00 FEET; THENCE NORTH 90°-00'-00" WEST A DISTANCE OF 30.37 FEET; THENCE NORTH 0°-00'-00" WEST A DISTANCE OF 40.00 FEET; THENCE NORTH 90°-00'-00" EAST A DISTANCE OF 30.37 FEET TO THE POINT OF BEGINNING.

PARCEL II - EASEMENTS TO AND APPURTENANT TO AND FOR THE BENEFIT OF SILVER LAKE WOODS TOWNHOUSES AS CREATED BY DECLARATION OF SILVER LAKE WOODS TOWNHOUSES:

LOT 1 IN SILVER LAKE WOODS PHASE ONE, BEING A SUBDIVISION BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 0°-12'-20" EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 185.21 FEET; THENCE SOUTH 90°-00'-00" EAST 318.65 FEET; THENCE SOUTH 0°-12'-20" EAST 146.96 FEET; THENCE SOUTH 90°-00'-00" EAST 317.44 FEET; THENCE NORTH 0°-09'-11" WEST 332.17 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 90°-00'-00" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11, 636.39 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90°-00'-00" EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 29.15 FEET; THENCE SOUTH 0°-00'-00" EAST A DISTANCE OF 29.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°-00'-00" EAST A DISTANCE OF 70.00 FEET; THENCE NORTH 90°-00'-00" EAST A DISTANCE OF 44.33 FEET; THENCE NORTH 0°-00'-00" WEST A DISTANCE OF 30.00 FEET; THENCE NORTH 90°-00'-00" EAST A DISTANCE OF 121.99 FEET; THENCE SOUTH 0°-00'-00" EAST 30.00 FEET; THENCE NORTH 90°-00'-00" EAST 44.14 FEET; THENCE NORTH 0°-00'-00" WEST 70.00 FEET; THENCE NORTH 90°-00'-00" WEST 210.46 FEET TO THE POINT OF BEGINNING.

Surveyor's statement of work and results of field work, including a description of the property, the location of the survey, the date of the survey, the name of the surveyor, and the name of the owner of the property.

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