UNOFFICIAL COPYST

FANNIE MAE NUMBER: 1128021051 SERVICIER: First Commercial Mortgage Co SERVICER LOAN NO.: 377678

SATISFACTION OF HORTGAGE

89335495

| FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORIGAGE ASSOCIATION, | |
|---|------------|
| a corporation organized and existing under the laws of the United States, | |
| certifies that a real estate mortgage now owned by it dated July 23, 1970 | |
| , made by Algie Lee Adams and Bessie Adams | |
| as mortgagor(s), to L. E. Lay & Company Inc | |
| as mortgagee, recorded as Document No. 21 221 789, in Book No, | |
| Page No, in the office of the Recorder, Cook County, | |
| Illinois, is, with the indebtedness thereby secured, fully paid, | |
| satisfied and discharged, and the Recorder is hereby authorized and | |
| directed to release and discharge the same upon record. | |
| | |
| 1 . 0 Provide Novel 16 foot thousand and amount the Wort & foot | |
| Lot 8 (Farept the North 16 feet thereof) and except the West 8 feet | |
| of Said is 8 taken for alley in Block 12 in E. L. Brainerd's | |
| Subdivision of Telford Burnhams's Subdivison (Except Blocks | |
| 1 and 8 the ecf of the West Half of the North West Quarter of Section | |
| 5 Township 37 North Range 14 East of the Third Principal Meridian | |
| in Cook County 17/linois | |
| SEPT-01 | 512. |
| 1\$5555 . IBAN 6772 D7XQ1/3 | 9 15:30:00 |
| . \$1543 \$ E *-89-3 | |
| COCK COUNTY RECORDER) | |
| λ | • |
| Date: JUN 2 7 1989 | |
| | |
| WITNESSED: (Michigan and Ohio FEDERAL NATIONAL MORTCAGE ASSOCIATION | |
| | |
| Porperties Only) | |
| | |
| by. | |
| Sarbara J. Kosi | |
| Assistant Vice President | |
| | |
| ATTEST: COCTOTO | ~ |
| Picki J. Ponit | . <u> </u> |
| Assistant Secretary | <u>پر</u> |
| | 89335495 |
| | Č |
| STATE OF ILLINOIS) | |
| Cook) SS | 70 |
| COUNTY OF COOK | បា |
| | • |
| The foregoing instrument was acknowledged before me, a notary public | |
| commissioned in COOK County, Illinois, this UN2 7 1980 | |
| (date), by Bartura Kosi , Assistant Vice President, un | |
| Vicki J Pohlit , Assistant Secretary, of FEDERAL | |
| NATIONAL MORTCAGE ASSOCIATION, United States corporation, on behalf of | |
| the corporation | |
| | |
| "PFFICIAL SEAL" | |
| Gara M. Patangune Groupe Puris - State of Minore Notary Public | |
| | |
| (12) CONCUSSION STONES IN/S8 30 3 | - |
| Commission expires: | |
| Topye the names of the parties executing, notarizing and witnessing this | |
| toye the names of the parties executing, notarizing and withessing this | |
| instrument below their respective signatures. | |

This instrument was prepared by Conrad N. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606

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Property or Coop County Clerk's Office

89335495