

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89335614

89335614

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Homewood, Illinois 60634

Recorder's Box No.

Maid to:

Eui Sun and Joanne Moon
c/o Sultan & Associates Ltd.
4654 N. Oakton St.
Skokie, IL 60076

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SPECIAL SEAL
NATHAN A. ORELL
Notary Public, State of Illinois
My Commission Expires 3/16/93

Nathan A. Orell
Notary Public

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
By: *John A. Lore* Loan Servicing Officer
Attest: *John A. Lore* Loan Servicing Officer



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of July, 1989.

said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 7979 N. Nordica, Niles, IL 60648
Permanent Index Number: 10-30-125-023-0000

DEPT-21
\$12.00
#107
FROM STATE FUND 12/21/89 12 156.00
107 335614

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Eui Sun Moon and Joanne Moon, A/K/A Moon Hee Moon, husband and wife whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 87370236 to the premises therein described to-wit:

The East 21.17 feet of the west 90.00 feet of the north half of lot 2 in Lawrencewood gardens a subdivision in the northwest quarter of Section 30, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Also an undivided 1/16th interest in the west 15.0 feet of said lot 2 aforesaid, also easements as set forth in the Declaration recorded as Document 18402993 for the benefit of the said property for ingress and egress, all in Cook County, Illinois.

THE ABOVE SPACE FOR RECORDERS USE ONLY

89335614

Loan No. 244646-4
RELEASE OF MORTGAGE

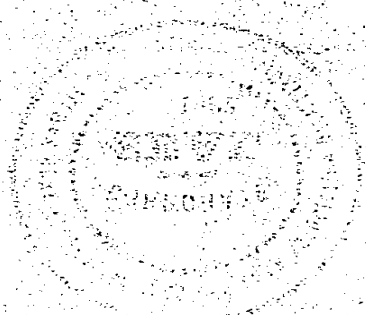
TALMAN HOME
Talman Home Federal Savings and Loan Association
1000 North LaSalle Street, Chicago, Illinois 60610

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this _____ day of _____, 20____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.



Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois