

UNOFFICIAL COPY

89335077

Assignment of Mortgage 3 3 5 0 7 7

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, Halmark Builders Inc.

in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

March 4, 19 89, from LORNZIA DRAIN

Property commonly known as: 1250 N. Springfield Chicago, IL
Permanent Real Estate Index #16-02-126-017

recorded in Recorder's office of COOK. County, in the State of Illinois,

as document number 89335076; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Deale /Assignor has hereunto set its/his hand and seal this _____

day of April 14, 19 89.

Dan Stevens Name President Title

STATE OF ILLINOIS, County of Cook ss. Evelyn Berman

a Notary Public, do hereby certify that Dan Stevens personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that he individually (or as President

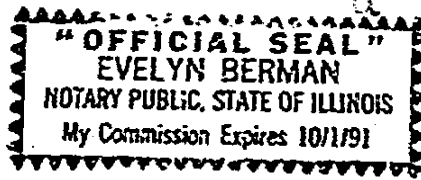
Halmark Builders of Halmark Builders, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 14th day of April, 19 89

Evelyn Berman
Notary Public



MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago. IL 60645



RECORDER'S OFFICE BOX NO. _____

This instrument was prepared by: Maria Jones 16246 N. Pulaski
(NAME AND ADDRESS)

CC79

#57547

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Permanent Real Estate Index # 16-02-126-017

The south 21 feet of Lot 4 and the north 8 feet of Lot 5 in Block 4 in Diven's Subdivision of Blocks 7 to 11 both inclusive in Freer's Subdivision of the west 1/4 of the Northwest 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property commonly known as: 1250 N. Springfield Chicago, IL
Improvements thereon; to wit: (If legal description is not included herein at the time of execution, the mortgage is authorized to insert it hereafter.)

Above Space For Recorder's Use Only

payable to Mortgage, in \$6 successive monthly installments of \$ 119.74 each beginning 5/15 19 79
due under a certain Retail Installment Contract of even date herewith
and State of Illinois to secure the payment of \$ 4310.64
of the 1250 N. DuSable Ed. County of Cook
to Hallmark Builders Inc.
and State of Illinois, Mortgage(s) and Warrant(s)
of the 1250 N. Springfield in the County of Cook
THE MORTGAGOR(S) Ms. Lorenzio Brand

REAL ESTATE MORTGAGE

893335077

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NOTARY PUBLIC STATE OF ILLINOIS
EVERETT BERMAN
OFFICIAL SEAL

DEPT-01 \$12.00
770533-68-# 4338 # 0
COOK COUNTY RECORDER
TRAN 0946 07/21/55 1A:06:00
44444