UNOFFICIAL COPY 2 1

89335321

	0003321
PARTI	AL RELEASE
BANK, for valuable consideration, the rechereby release and discharge from the open HERMAN A. GOODMAN AND DAVISAID FIRST NATIONWIDE BANK dated in Volume, Page, of	ter FIRST NATIONWIDE BANK, A FEDERAL SAVINGS ceipt of which is hereby acknowledged, does cration of said mortgage deed executed by:  D.K. PLATT  APRIL 24, 1985  COOK County Records of Mortgages, such is known and described as follows; to wit:
000/2	89335321
O)r	- DEPT-01 RECORDING \$11 - 742222 TRAN 5232 07/21/89 14:42:0 - 1855 \$ B *-89-33532 - COOX COUNTY RECORDER
Tax Index Numbers:	
03-15-212-073 03-15-212-074	•
Address of Property	
1130 Honeysucle	
Wheeling, IL 60090	
	<b>%</b>
·	
PROVIDED, HOWEVER, that this Release manner affect or invalidate the lien of sareal property described therein.	e shall not be construed to waive or in any aid Mortgage peed upon the residue of the
IN WITNESS WHEREOF,	has iet it's hand this 23rd
day of SEPTEMBER, 1988.	<i>Æ</i> ,
	0,0
Signed and acknowledged in the	
presence of:	$\mathcal{L} = \mathcal{L} \cup \mathcal{L} \cup \mathcal{L}$
Duy V/Jun	Sv: Litten heroex zand
Sitness Ernie J. Brooms	Swan Lysgaard-Vice President
	3y:
Witness Aichael Easley	
	Prepared by: Swan Lysgaard First Nationwide Bank
STATE OF MINA	San Mateo Co., Calif.
/SS/	
	ç
Before me, a Notary Public, in and f	or said County and State, this day person-
ally appeared the abover 00301	by SwaulysGAARD, Co
its <u>Vicilation in , and</u> the interpolation in fo	recoing instrument and that the same is Cir
the free act and deed of the Corporation a	and the free act and deed of each of them
personally and pas Buck deficient	$\sim$
HITSESS CON SIBORTHE GON HOLE IS S	eal this 22 day of Scolember, 1988
at AEDOLL STRUCTURE STRUCTURE 3	21 cms _1, 01 _2000ma; , 1500

OFFICIAL SEAL

CYNTHIA L. STAFFA

NOTARY FUSIC: CALIFORNIA

SAN WATER COUNTY

My Commission Expires Aug. 23, 1991

Ln.# 32251810

## **UNOFFICIAL COPY**

Co0+ Co

ISEZCEC:

91933323

THE CONTRACTOR OF THE CONTRACT

HERRICK, PEREGRINE, 1010 LAKE ST.-SUITE S10 OAK PARK, IL 60301

## **ÜNOFFICIAL COPY**

LOTS 118 AND 119 IN LEMKE FARMS SUBDIVISION UNIT 2. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536419 AND REGISTERED AS DOCUMENT LR 3031925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT Ox Cook County Clark's Office 24877456 AND REGISTERED AS DOCUMENT LR 3080271, IN COUR COUNTY, ILLINOIS.

89335321

## **UNOFFICIAL COPY**

Of Cotton Clart's Office

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