

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

89336881

DEPT-91 \$12.25
154444 FROM 6/24/89 11:17:00
#1783 # 15-132-336881
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

The Chicago Union National Bank of Chicago, as Trustee
CONVEY and QUITCLAIM unto under Trust Agreement dated December 12, 1988 and known as
NAME AND ADDRESS Trust Number 28929

2515 Indian Ridge, Glenview, Illinois 60025

89336881

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed bearing date the 13th day of December,

19 88 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page , as document No 8859796, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel 1: Lot 173 in Indian Ridge, being a Subdivision of the West half of Section
26, Township 42 North, Range 12, East of the Third Principal Meridian, in
Cook County, Illinois.

Parcel 2: An undivided 25 percent interest in the common areas apportioned to Parcel
1 as set forth in the Declaration of Easements, Covenants, and Re-
strictions of Indian Ridge recorded as document 2508400, all in Cook
County, Illinois.

P.T.N. 04-20-103-010-0000 VOL. 132

Marilyn A. Rader, Vice President

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

WESTERN SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this 6th day of July, 1989.

WESTERN SAVINGS AND LOAN ASSOCIATION

By *Marilyn A. Rader, Vice President*

Attest: *Susan L. Bennett, Secretary*

This instrument was prepared by Cindy Wuerz, 5345 W. Lawrence Ave., Chicago, Ill. 60630
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

the Cosmopolitan National Bank of
Chicago, as Trustee under trust
agreement dated December 12, 1988 and known
as Trust Number 28929

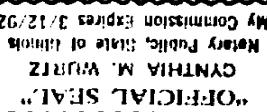
ADDRESS OF PROPERTY:

2319 Indian Ridge
Maywood, Illinois 60025

1. 2-7391-23

MAIL TO:

Whitney Lance
300 W. Bolin Street
Chicago IL 60633



NOTARY PUBLIC

GIVEN under my hand and Notarized seal this 6th day of July 1989.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice President and Director of Western Savings and Loan Association personally known to me to be the Vice President of the Western Savings and Loan Association.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hanssen personally known to me to be the Vice President of the Western Savings and Loan Association in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hanssen