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UNOFFICIAL COPY

89337603

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 246150-1

DEPT-01
#4444 FROM 0904 07.24/89 11.50.186
#4947 H 12 * - 112 - 89337603
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ITASCA BANK & TRUST COMPANY AND KNOWN AS TRUST NUMBER 10545 UNDER TRUST AGREEMENT DATED DECEMBER 15, 1987**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 87680411 to the premises therein described to-wit:

Lot 26 (except the West 9 feet thereof), and Lot 25 (except the East 8 Feet thereof) and (except the South 17 feet of said lots taken for widening of Fullerton Avenue) in Block 6 in Booth's Subdivision of the South 33-1/3 acres of the West 1/2 of the Southeast 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, all in Cook County, Illinois.

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Property Address: 5916 W. Fullerton Ave., Chicago, IL 60639
Permanent Index Number: 17294260340000



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of June, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS:

Attest: *Patricia A. Szara*
Loan Servicing Officer

By: *James L. Schutte*
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

June 19, 1989
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Barbara Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION
4246 North Harlem Avenue
Northridge, Illinois 60034

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No. _____

Mail to:
Terrance H. Zimmerman
330 W. Irving Park Road
Wood Dale, Ill. 60191

\$12.00 MAIL