

KNOW ALL MEN BY THESE PRESENTS, that the America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, a corporation of the State of Florida, as Attorney-in-Fact for First Nationwide Bank, a Federal Savings Bank, Successor in Interest to First Family Mortgage Company, Inc. and Uptown Federal Savings, F.A., f/k/a, Uptown Federal Savings and Loan Association of Chicago, Successor by Merger to Ben Franklin Savings and Loan Association, Niles Federal Savings and Loan Association and Palatine Savings and Loan Association, Under Limited Power of Attorney dated February 22, 1988, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Mark E. Huston and Marcie Huston, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of December, 1979, made by Mark E. Huston and Marcie Huston, his wife to Uptown Federal Savings and Loan Association of Chicago, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document Number 25 30 424, to the premises therein described as follows to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 1500 Robin Circle, # 319, Hoffman Estates, Illinois 60194
Permanent Index Number: 07-08-300-003, 07-07-300-004, 07-08-300-005, 07-08-300-006

together with all the appurtenances and privileges thereunto belonging or appertaining.

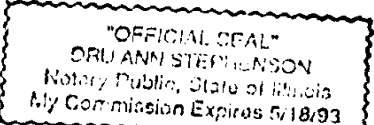
IN TESTIMONY WHEREOF, the said America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of July, 1989.

AMERICA'S MORTGAGE SERVICING, INC., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank
By Judith A. Klemke Vice President
Attest Timothy Ahlers Assistant Secretary

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy Ahlers, personally known to me to be the Vice President and Assistant Secretary of America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank, the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8th day of July, 1989.



Dru Ann Stephenson Notary Public
My Commission Expires: May 18, 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:
America's Mortgage Servicing, Inc.
2900 Ogden Ave, Lisle, IL 60532

When recorded mail to:
Richard E. Patinkin
Patinkin and Tori, Ltd.
400 Lake Cook Road, # 222
Deerfield, Illinois 60015
Re: Bilton

UNOFFICIAL COPY

Unit No. 319, 1500 Robin Circle, Hoffman Estate, Illinois, Moon Lake Village Four Story Condominium as delineated on the survey of: Certain Lots in Peter Robin Farms Unit One, being a subdivision of part of the South West quarter of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian according to the Plat thereof recorded November 14, 1969 per document No. 21013530 in Cook County, Illinois; which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document No. 24686035 together with its undivided percentage interest in the Common Elements as defined and set forth in the Declaration, as amended from time to time.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration, and in the Moon Lake Village Condominium Community Declaration of Easements, Covenants and Restrictions (the "Community Declaration") recorded as Document No. 24686036 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and the Community Declaration for the benefit of the remaining real estate described therein.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration and the Community Declaration the same as though their provisions were recited and stipulated at length herein.

89337681

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144144 IRAN 0987 07/24/87 15 24 00
#5029 # D * 417 - 317681
COOK COUNTY RECORDER

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MAIL TO:
RICHARD E. PATINKIN
PATINKIN AND TORT, LTD.
400 LAKE COOK ROAD, SUITE 222
DEERFIELD, ILLINOIS 60015-4919

\$12.00 MAIL