## FFICIAL COPY89337274

RELEASE OF MORTGAGE

Loan No.

675431

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

## THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto \_\_JUAN\_M. CRUZ\_AND\_MONSENATE\_CRUZ\_, IIIS\_WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22963170 to the premises therein described to-wit:

AND ASSIGNMENT OF RENTS #22963171

THE EAST HALF OF LOT 9 AND THE WEST 16 1/2 FEET OF LOT 10 IN GEOFLE A. SEAVERNS RESUBDIVISION OF THE NORTH PART OF BLOCKS 1, 2, and 3 IN GEORGE A SEAVERN'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ALLWOIS \*\*

P. T. I. N.: 13-253 17007-0000

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Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo, in interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its ASSISTANC Vice-President, and attested to by its Assistant Secretary, this 10th day of OCTOBER 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: J. M. CORTESTA

Assistant Secretary

D. E TICKSON

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STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERT FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of filinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

MARILYN CORDON

NAME AND ADDRESS ... Harlem, Chicago 60634

Recorder's Box No

Shall to

DIEGO P. RANGEL, ESS. 2314 N. - MILWAUKEE CHICKSO 211 60642 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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