UNOFFICIAL COPY

ASSIGNMENT 8

FOR VALUE RECEIVED, Inland Mortgage Corporation hereby TRANSFERS, ASSIGNS AND SETS OVER TO American National Bank of DuPage all right, title and interest in a certain Note, Mortgage and Assignment of Rents dated 1989 relating to the property commonly known as 1440 Vista Walk, Unit #C Hoffman Estates and legally described in said Mortgage and

Illinois 60194 Assignment of Rents as follows:

PARCEL 1 - UNIT NUMBER C, 1440 VISTA WALK, HOFFMAN ESTATES, ILLINOIS, MOON LAKE VILLAGE TWO STORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969, PER DOCUMENT NUMBER 21 013 530, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24 686 037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2 - AN EASEMENT APPURTENANT TO INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE MOON LAKE VILLAGE CONDOMINIUM COMMUNITY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 25 686 036 AND BY DEED DATED OCTOBER 24, 1976, AND RECORDED NOVEMBER 1, 1979, AS DOCUMENT NUMBER 24 704 928 MADE BY CHICAGO TITIZ AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED

PERM. TAX #07-08-300-019-1043, VOL 187. and said Assignment of Rents as Document Number Bartary having been recorded with the Fook County Recorder as Document Number 89149191

MAY 8, 1978, AND KNOWN AS TRUST NUMBER 10 772 174 TO GREGORY D. BOWEN.

Inland Mortgage Corporation hereby agrees (for the benefit of American National Bank of DuPage Bank) to service gaid loan, which shall include but not be limited to the payment, when due, of all payments required to be paid by the holder of such assigned releivable, pursuant to a Service Agreement entered into between the parties bereto and dated April 1, 1985.

day of

INLAND MORTGAGE CORPORATION

"CAPPOTAL SEAL

Assistant Vice-President ASSIGNOR

AMERICAN NATIONAL BANK OF DUPAGE

ASSIGNEE.

Robert Vinopal 1744444 TREIN 1613 07/25/89 08 25:00
President #5209 # = #-89-335658

COOK COUNTY RECORDER

THIS DOCUMENT PREPARED BY: INLAND MORTGAGE CORPORATION 2901 BUTTERFIELD ROAD OAK BROOK, ILLINOIS 60521 BY: ERIC J. WEBB

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person whose name is subscribed to the foregoing instrument as such assistant Vice-President appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act of said Corporation. of said INLAND MORTCAGE CORPORATION, personally known to me to be the same aforesaid, do hereby certify that Ruth D. Czahor, Assistant Vice-President I, the undersigned, a Notary Public, In and for said County, in the state

my hand and notarial seal this CINEN nuger

My Commistion Expites 12/14/92 NOTARY FUSIES, STATE OF ILLINOIS TELL T MESE "OLLICIVT SEVT

COUNTY OF

:55

COUNTY OF

STATE OF ILLINOIS

STATE OF ILLINOIS

I, the state atoresid, do hereby certify that Robert Vinopal, President said AMERICAN NATIONAL BANK OF DUPAGE, personally known to me to

be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act

and as the free and voluntary act of said Bank.

259]

Olven under my hand and notarial

NOTARY PUBLIC

My Commission Expires 06/30/90 Notary Public, State or Utimois PATRICIA H. MARLIERE OFFICIAL SEAL

My Commission Expires:

day of

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BY: ERIC J, WEBB OVK BROOK' IFFINOIS POSSI SOOT BUTTERFIELD ROAD INLAND MORTCAGE CORPORATION THIS DOCUMENT PREPARED BY: COOK COUNTY RECORDER **VZZICNEE** #2509 # 12 # 1950-33图图 President 00 72 30 69/52/20 FT0T MAU 1065 11 TEGOUTA 13900 PHERICAN NATIONAL BANK OF DUPAGE **YONDISSY** SEPPORT SEAR Assistant Vice-President resto a william Ruth D. Czahor 州州胡南 2022年 2022年 2021年 SPARY Company Expenses VM INLAND MORTGACE CORPORATION DATED this 2 und 10 vab paid by the holder of such assigned receivable, pursuant to a Service Agreement entered into between the parties bereto and dated April 1, 1985. Inland Mortgage Corporation hereby agrees (for the benefit of American National Bank of DuPage Bank) to service said loan, which shall include but not be limited to the payment, when due, of all payments required to be **И**лтрег 86166161 County Recorder as Document having been recorded with the COOK as Document Number and said Assignment of Rents Said Mortgage having Leen recorded with the Cook as Document Number 8514 190 County Recorder

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UNOFFICIAL COPY

STATE OF ILLINOIS) SS: COUNTY OF
Assistant Vice-President appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation.
GIVEN under my hand and notarial seal this 200 day of
"OFFICIAL SEAL" NOTARY PUBLIC STATE OF ILLINOIS My Commission, Explores 12/14/92
STATE OF ILLINOIS COUNTY OF DUPCAGE SS:
I, a Notary Public, in and for said County, in the state aforesaid, do hereby certify that Robert Vinopal, President said AMERICAN NATIONAL BANK OF DUPAGE, personally known to me to
be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said Bank.
GIVEN under my hand and notarial sea); this 54h day of
Potricia H. Molere NOTARY PUBLIC
My Commission Expires: OFFICIAL SEAL PATRICIA H. MARLIERE
Wotery Public, State of Ithingis My Commission Expires 06/30/90

Notery Public, State of Hillingis
My Commission Expires 06/30/90