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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

14 00

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK, an
Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES J. FISCHER and LINDA S. FISCHER,
(NAME AND ADDRESS)
both divorced and not since re-married

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Junior Mortgage and Rents may have acquired in, through or by a certain Assignment of, bearing date the 1st day of February, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89081411 & re-recorded as Doc. #89113125
89081412 & re-recorded as Doc. #89113126, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 15 (except the East 8 feet thereof) in Block 8 in Country Club Addition to LaGrange being a Subdivision of the East Half of the North West quarter of Section 9, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

mail to:
MAF Title Services, Inc.
55th & Holmes
Clarendon Hills, IL 60514

Permanent Real Estate Index Number(s): 18-09-115-010
Address(es) of premises: 637 South Madison, LaGrange, Illinois 60525

Witness OUR hand & seal, this 22nd day of June, 19 89.

JERFERSON STATE BANK
BY: [Signature] (SEAL)
John Constant, Senior Vice President
ATTEST:
BY: [Signature] (SEAL)
Lillian Rosenau, Assistant Cashier

This instrument was prepared by JEFFERSON STATE BANK, 5301 W. Lawrence Avenue, Chicago, IL. 60630
(NAME AND ADDRESS)

777028 W 1 891011

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

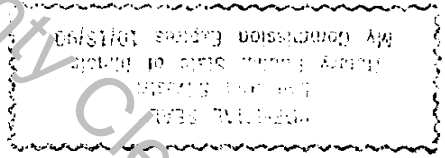
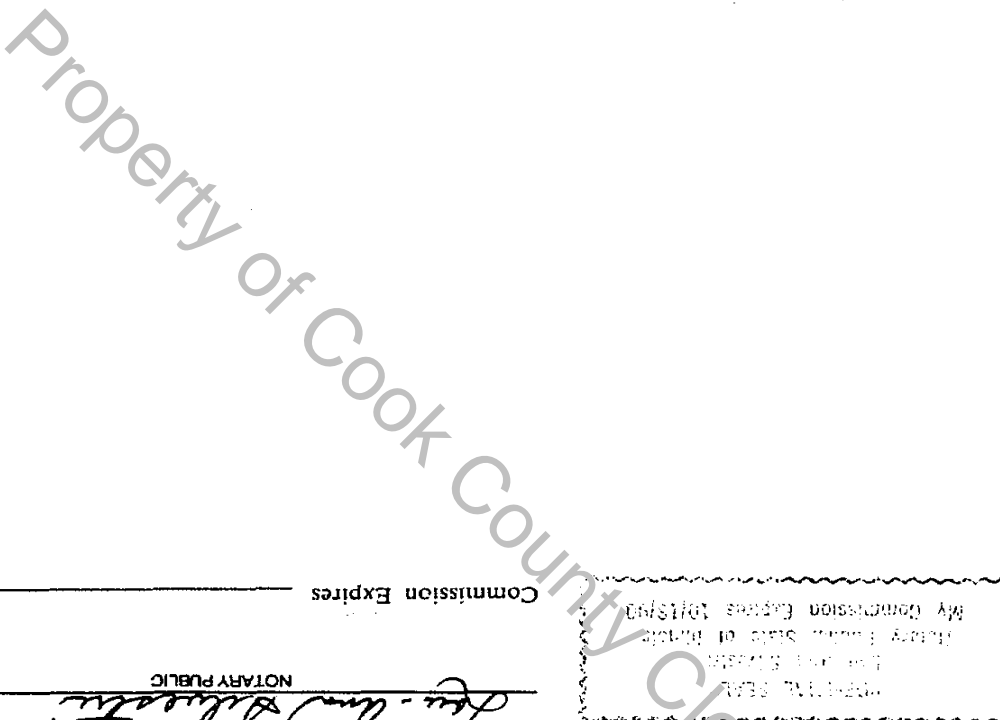
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MAIL TO:

IND AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
55th & HOLMES
DVALENDON HILLS, ILL. 60514

GEORGE E. COLE
LEGAL FORMS

Handwritten: 311604645



Commission Expires _____
Notarial seal this 22nd day of June 1989.
Signature: Lou-Ann Silvestri
NOTARY PUBLIC

I, Lou-Ann Silvestri, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant personally known to me to be the Senior Vice President of JEFFERSON STATE BANK, an Illinois, & Banking corporation, and Lillian Rosenau, personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Cashier, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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