## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto;

Federal Home Loan Mortgage Corporation 2231 Crystal Dr., Suite 900 Arlington, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the Augusc 1988 made by:

and Cynthia M. Bollinger, Roy J Bollinger His Wife Chicago, IL 60655 10922 S Talmar Ava Parcel # to it, securing the payment of one promissory note therein described for the sum of

Sixty-Eight Thousard, Five Hundred and 00/100

) and all right, title, and interest in and to the premises situated in the County of Dollars (\$ 68,500.00

and State of and described in said mortgage as follows: ILLINOIS COOK to wit: LOT 5 IN BLOCK 10 IN OVIATT'S SUBDIVISION OF THE WEST 1/2 OF THE

SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 24-13-418-011

10922 S TALMAN AVE, CHICAGO, IL 60655 DEFT-01

\$12,00

145555 TRAN 6983 07/25/89 10:30:00

#1125 # E #-89-339518

COOK Which said mortgage is Recorded in the office of the Recorder of

COOK COUNTY RECORDER County, in the State of as Document No. 88-385141 Illinois in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND

TO HOLD the same unto the said party of the second part, its succerso s and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE PRESIDENT SECOND , and attested by its and its corporate seal to be hereunto affixed this day of FEBRURA 1989 15th ·

MARGARETION & COMPANY, INC.

DEBORAH CALVANO

ATTEST (SEAL)

assistant secretary

Diane S. Holtz

BY

VICE PRESIDENT SECOND

NEW JERSEY TO STATE OF TO.

COUNTY OF

10

MIDDLESEX

55:

Tracing My MAN CON I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

15th

PREPARED BY:

MARGARETTEN & COMPANY, INC.

ONE RONSON RD

08830 ISELIN, NJ

89339518

LISA SIPPEL A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1306 (8/86)

Replaces 15-1406-110-54

LOT 5 IN BLOCK 10 IN OVICTIES SUBDIASION OF THE WEST 1/2 OF THE SOUTHEASE 1/4 OF SETTION 13, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT DAX NO. 24-13-418-011 10927'S TALMAN AVE, CHICAGO, IL 60655 BOM DESIGNA BINDERS BATCH TO PERSON OF SERVICE SERVICE.  $\mathcal{L}_{\mathcal{A}}$  and  $\mathcal{L}_{\mathcal{A}}$  and  $\mathcal{L}_{\mathcal{A}}$  and  $\mathcal{L}_{\mathcal{A}}$  and  $\mathcal{L}_{\mathcal{A}}$  and  $\mathcal{L}_{\mathcal{A}}$ esemble of the particles of the period of the engine for the contract of Coot County Clarks Comment of the commen And the second of the second o CONTROL ON A CONTROL OF THE STATE OF THE STA Towiczanie i jednost i miesto i jednosti. Nationalisti Distance of the second RECORD & RETURN TO MARGARETTEN & CONTACY, ENC. TEONSON FUAL P.U. EOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL

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