

UNOFFICIAL COPY

ILLINOIS Form 070385-3

893339577

1242

ASSIGNMENT

OF

MORTGAGE

TO

19

at o'clock and minutes

Received and entered with

Deed

Book Page

Attest

Register

RETURN TO:

RETURN TO:

UNION MORTGAGE CO., INC.

P. O. BOX 790684

DALLAS, TX 75379-0684

214/690-3134

OFFICIAL SEAL
JEFF ROSENBERG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/1/90

Notary Public

Given under my hand and official seal this the 24TH day of MAY 1989

I, the undersigned, JEFF ROSENBERG, Notary Public in and for said County in said State, hereby certify that ALARD HOME IMPROVEMENTS CORP. whose name as President of ALARD HOME IMPROVEMENTS CORP. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

165555 TRAM 7025 07/25/89 10:58:00
#1186 # E *-87-339577
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK
Corporate Acknowledgment

DEFT-01 \$12.00

Notary Public

My commission expires:

Given under my hand and official seal this

19

I, the undersigned, State, hereby certify that trading as/a partner of whose name signed to the foregoing conveyance, and who executed the same voluntarily on the day the same bears date for and on behalf of said business, contents of the conveyance.

STATE OF COUNTY OF General Acknowledgment

Business, Radios, etc., Press.

By: *Alard Home Improvements Corp.*
Alard Home Improvements Corp. (L.S.)

Know all men by these presents, that ALARD HOME IMPROVEMENTS CORP. located at 3645 W MONTROSE CHICAGO, ILLINOIS 60618, in consideration of the sum of \$779.00 to IT, in hand paid by UNION MORTGAGE COMPANY, INC. at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by MARY TUCKER, ALARD HOME IMPROVEMENTS CORP. bearing date the 11th day of APRIL 1989, and recorded on the 25th day of MAY 1989, in the office of the Cook County Clerk, in Cook County, Illinois, together with a Home Improvement Retail Installment Contract and the money due and to become due thereon, TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC., its successors and assigns, forever. In Witness Whereof, the assignor has duly executed this assignment this 24TH day of MAY 1989.

ASSIGNMENT OF MORTGAGE

893339577

0425982

LOT 9 IN BLOCK 22 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 4 AND NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 19-04-430-023

UNOFFICIAL COPY

1981

10000000

MAIL

UNITED STATES POSTAL SERVICE

UNION MORTGAGE CO.

MAIL ROOM

214/680-3134

DALLAS, TX 75279-0684
P. O. BOX 790684

UNION MORTGAGE CO.

RETURN TO:



MAIL TO



69339577

Property of Cook County Clerk's Office

1728630

7528630