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DEPT-01 \$12.00  
T45555 TRAN 7051 07/25/89 11:14:00  
\*1214 \* E \* -89-339610  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUBEN ZIPPERSHTEIN AND DANIELLA (NAME AND ADDRESS) ZIPPERSHTEIN, H/W, AJT, 6918 N. LOCKWOOD, SKOKIE, IL 60077

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing date the 11th day of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 87257728, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lots 13 and 14 in Block 5 in Main Street and Crawford Avenue L Extension Subdivision, a Subdivision of Lot 1 in Superior Court Partition of the East 1/2 of the Southeast 1/4 of Section 22 with the Southwest 1/4 of Section 23, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-23-303-014 (Lot 14) 10-23-303-013 (Lot 13)  
Address(es) of premises: 8331 E. Prairie, Skokie, IL 60076

Witness my hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30th day of May 19 89.

Alison M. Buss (SEAL)  
ALISON M. BUSS, ASST. VICE PRESIDENT  
Ginger Thomas (SEAL)  
GINGER THOMAS, ASST. SECRETARY

This instrument was prepared by 89339610

WELLS FARGO CREDIT CORPORATION  
(NAME AND ADDRESS) P. O. Box 8430  
SCOTTSDALE, AZ 85252-8430  
ACCT. #013-101-1 11x

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RECORDED

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7/25/89

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STATE OF ARIZONA

SS.

COUNTY OF MARICOPA

**WELLS**

I, \_\_\_\_\_, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALISON M. BUSS

personally known to me to be the ASSI. VICE President of WELLS FARGO CREDIT CORPORATION,

a CALIFORNIA corporation, and GINGER THOMAS, personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 30th day of May 1989.

NOTARY PUBLIC

Commission Expires \_\_\_\_\_

0108800

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Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

WELLS FARGO CREDIT CORPORATION

P. O. BOX 8430  
SCOTTSDALE, AZ 85252-8430

TO

RUBEN ZIPPERSHTEIN AND DANIELLA  
ZIPPERSHTEIN

6918 N. LOCKWOOD  
SKOKIE, IL 60077

ADDRESS OF PROPERTY:

8331 E. PRARIE

SKOKIE, IL 60076

MAIL TO:

WELLS FARGO CREDIT CORPORATION  
ATTN: CC

P. O. BOX 8430  
SCOTTSDALE, AZ 85252-8430

GEORGE E. COLE\*  
LEGAL FORMS