

UNOFFICIAL COPY

PETERSON BANK
RELEASE

89340924

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago U/T #64624 DTD 6/12/85

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 5th day of April,

19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88-156961, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

Lots 9 and 10 in Block 68 in the North West Land Association Subdivision of the West Half of Blocks 22 and 27 and all of Blocks 23, 24, and 26 in Jackson's Subdivision of the South East Quarter of Section 11, Township 40 North Range 13, East of the Third Principal Meridian, also Blocks 1 and 8 in Block 2 (except the East one acre thereof) in Clark's Subdivision of the North West Quarter of the North East Quarter of Section 14, Twp 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly know as 3523-25 W. Lawrence Ave., Chicago, Illinois.
Permanent Index No. 13-14-201-001-0000 and 13-14-201-002-0000. *

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr. Vice President, and attested by its Sr. V.P. and Cashier and its corporate seal to be hereto affixed, this 21st day of July, 19 89.

By Charles J. G. PETERSON BANK
Sr. Vice President
Attest: [Signature]
Cashier and Sr. V.P.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

(178x9)

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LEE & SHU
 ATTORNEYS AT LAW
 209 S. LA SALLE STREET, SUITE 1400
 CHICAGO, ILLINOIS 60604-1102

Return to:

11:00 AM

83-249921

Property of Cook County Clerk's Office

DEPT-91 \$12.25
 TH1111 TRANSACT 07/05/97 15:47:00
 #1403 # 4-0-97-24
 COOK COUNTY RECORDER

No. _____
 Place in Recorder's Box _____
 3523-25 W. Lawrence Ave., Chicago, IL _____
 CHICAGO, ILLINOIS
 Form 8893 Typewrite Co.-Chicago

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

"OFFICIAL SEAL"
 LINDA J. KIM
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 10/10/90

83205663

I, _____ the undersigned, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
 Charles K. Oh _____ personally known to me to be the
 Vice President of the PETERSON BANK, an Illinois Banking Corporation and _____
 Sheldon Casagj _____ personally known to me to be the
 Sr. _____ and _____ Sr. V.P. and
 Cashier of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
 ment, appeared before me this day in person and severally acknowledged that as such _____ Sr. V.P. and
 _____ Sr. V.P. and _____ Vice President and _____ Cashier of said
 Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
 Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and Notarial Seal this _____ day of _____ 19 _____

 Notary Public