

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

89340096

PREPARED BY \_\_\_\_\_  
LOAN NUMBER 818561-5  
POOL NUMBER 805591  
CERTIFICATE NO. \_\_\_\_\_



CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

STATESMAN MORTGAGE COMPANY, a Corporation incorporated under the laws of Georgia, doing business at its primary office in Des Moines in the County of Polk, State of Iowa, 405 SIXTH AVENUE, DES MOINES, IOWA 50309

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, May 4, 1988 and executed by Jeffrey C. Farron and Ann M. Ferrer

recorded or filed with the Recorder/Registrar of Titles in Book and or Volume and/or Original \_\_\_\_\_, Page and/or Bundle \_\_\_\_\_ and/or as Document No. 88203111 in the County and/or Town of Cook and State of Illinois secured by that certain Note dated

May 4, 1988 in the amount of \$ 91,250.00, the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th Ave., Deerfield Beach, FL 33442.

See Attached EXHIBIT "A" for Legal Description.

DEPT-01 \$12.00  
785535 TRAN 7128 07/25/89 12:37:00  
#1397 # E \*-89-340096  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 411 South Sangamon St. #3E (Chicago, IL) 60607 PIN # 17-17-236-013-1044

In the presence of:

William E. Rowe  
Witness

CENTRUST MORTGAGE CORPORATION  
Stacey Bowie  
Assistant Vice President

William E. Rowe  
Witness

(Corporate Seal)

STATE OF FLORIDA  
COUNTY OF BROWARD

On June 30, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

William E. Rowe  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. FEB. 6, 1993  
BONDED THROUGH GENERAL INS. UNO.

89340096

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# UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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TO THE HONORABLE CLERK OF THE COURT  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS

### STATEMENT OF RECEIPTS

I, the undersigned, being duly qualified as a Notary Public in and for the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original of the same as the same was presented to me for recording on this day to-wit: \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Notary Public in and for the County of Cook, State of Illinois  
\_\_\_\_\_  
Assistant Vice President  
(Corporate Seal)

NOTARIAL PUBLIC STATE OF ILLINOIS  
COUNTY OF COOK

NOTARIAL PUBLIC STATE OF ILLINOIS  
COUNTY OF COOK

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT N32 IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13, AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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