

# UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442



89340147

PREPARED BY \_\_\_\_\_  
LOAN NUMBER 331007-4  
POOL NUMBER 805580  
CERTIFICATE NO. \_\_\_\_\_

DEPT-01 \$12.00  
T#5555 TRAN 2128 07/25/89 12:50:00  
#1449 # E \*-89-340147  
COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

STATESMAN MORTGAGE COMPANY, a Corporation incorporated under the laws of Georgia doing business at its primary office in Des Moines in the County of Polk, State of Iowa, 405 SIXTH AVENUE, DES MOINES, IOWA 50309

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, May 16, 1988 and executed by Richard J. Delvalle and Mary E. Delvalle, his wife, recorded or filed with the Recorder/Registrar of Titles in Book and or Volume and/or Original \_\_\_\_\_, Page and/or Bundle \_\_\_\_\_ and/or as Document No. 842 2594 in the County and/or Town of Cook and State of Illinois secured by that certain Note dated

May 16, 1988 in the amount of \$ 58,128.00, the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th Ave., Deerfield Beach, FL 33442.

See Attached EXHIBIT A for Legal Description.

COMMONLY KNOWN AS: 5113 ST. CHARLES ROAD  
BERKELEY, IL 60163

PLN #: 15-08-109-074

In the presence of:

Michael Sueno  
Witness

William E. Rowe  
Witness

CENTRUST MORTGAGE CORPORATION

Stacey Bowle  
Assistant Vice President

(Corporate Seal)

STATE OF FLORIDA  
COUNTY OF BROWARD

On June 30, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

CENTRUST MORTGAGE CORPORATION  
350 SW 12TH AVENUE  
DEERFIELD BEACH, FL 33442

William E. Rowe  
NOTARY PUBLIC  
Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. FEB. 6, 1993  
BONDED THRU GENERAL INS. UND.

1200 89340147

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RECEIVED

TO THE HONORABLE  
 THE GOVERNOR  
 STATE HOUSE  
 SPRINGFIELD, ILLINOIS

## MEMORANDUM FOR THE GOVERNOR

For your information, the following information was received from the Department of Social Services regarding the status of the State's financial resources for the current fiscal year.

The Department has advised that the State's financial resources are projected to be insufficient to meet the State's obligations for the current fiscal year. This is due to a combination of factors, including a decrease in state revenue and an increase in state expenditures.

The Department has recommended that the State take certain actions to address this situation, including the following:

- Review the State's budget and identify areas where expenditures can be reduced.
- Seek additional funding from the federal government.
- Consider other measures to increase state revenue.

The Department is currently working on these recommendations and will report to you as soon as a final plan has been developed.

Very truly yours,  
 \_\_\_\_\_  
 Director, Department of Social Services

DEPARTMENT OF SOCIAL SERVICES

Administrative Services Division

(1988-1989)

This document contains confidential information and is intended only for the use of the individual named in the header. It is not to be distributed outside the office of the recipient. If you have received this document in error, please notify the sender immediately.

APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_

STATE OF ILLINOIS  
 DEPARTMENT OF SOCIAL SERVICES  
 ADMINISTRATIVE SERVICES DIVISION

1988-1989

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LEGAL DESCRIPTION

LOT 418 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE COMMENCING TO A POINT ON THE NORTH LINE THEREOF 1.70 FEET EAST OF THE NORTH WEST CORNER THEREOF AND RUNNING SOUTHERLY TO A POINT ON THE SOUTH LINE THEREOF 1.74 FEET EAST OF THE SOUTH WEST CORNER THEREOF) AND THAT PART OF LOT 419 LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE THEREOF 3.27 FEET EAST OF THE NORTH WEST CORNER THEREOF AND RUNNING SOUTHERLY TO A POINT ON THE SOUTH LINE THEREOF 3.62 FEET EAST OF THE SOUTH WEST CORNER IN J.W. MC CORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

15-08-109-074

Property of Cook County Clerk's Office

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