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COOK COUNTY RECORDS  
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PARTIAL RELEASE OF MORTGAGE

\$19.00

KNOW ALL MEN BY THESE PRESENTS that EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association ("Lender"), for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated March 1, 1988 known as Trust Number 104887-08, and Maud-Clybourn Project Limited Partnership, an Illinois limited partnership, their successors and assigns, all the right, title, interest, claim or demand whatsoever which Lender may have acquired in, through or by that certain Mortgage and Assignment of Leases and Rents dated April 27, 1987 recorded in the Office of the Recorder of Deeds (the "Recorder") on May 4, 1987 as Document No. 87238308, as amended by that certain First Amendment to Mortgage dated March 25, 1988 and recorded in the Office of the Recorder on April 7, 1988 as Document No. 88143653, by that certain Mortgage Amendment and Cross Collateralization Agreement dated March 25, 1988 and recorded in the Office of the Recorder on April 7, 1988 as Document No. 88143654 and by that certain Second Amendment to Mortgage Note and Third Amendment to Mortgage dated June 24, 1988 and recorded on September 7, 1988 in the Office of the Recorder as Document No. 88408047 (the Mortgage and Assignment of Leases and Rents, as so amended, is hereinafter referred to as the "Mortgage"), in and to that portion of the property encumbered by the Mortgage which is legally described on Exhibit A attached hereto, together with all the privileges and appurtenances thereunto belonging or appertaining.

Except for that portion of the property hereby released, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, EXCHANGE NATIONAL BANK OF CHICAGO had caused these presents to be signed by its Senior Vice President and attested to by its First Vice President and its corporate seal to be hereto affixed, this 29th day of June, 1989.

EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association

By: [Signature]

Title: Senior Vice President

Attest: [Signature]

Title: First Vice President

STATE OF ILLINOIS )  
                              ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Breck F. Hanson, Sr. Vice President of EXCHANGE NATIONAL BANK OF CHICAGO and C. A. Cahill, First Vice President thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and First Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and First Vice President did also then and there acknowledge that said First Vice President, as custodian of the corporate seal of said Bank, did affix said corporate seal thereto as First Vice President's own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

RETURN

TO: PARK NATIONAL BANK  
2958 N. MILWAUKEE AVE.  
CHICAGO, IL 60619

BOX 333

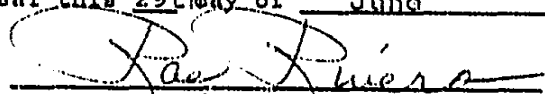
72-07-308 D4 ①

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GIVEN under my hand and notarial seal this 29<sup>th</sup> day of June 1989.

  
Notary Public

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Merle Teitelbaum Cowin  
Greenberger, Krauss & Jacobs, Chtd.  
180 N. LaSalle Street, Suite 2700  
Chicago, Illinois 60601

My commission expires: \_\_\_\_\_

PIN: 14-32-400-002



Common address: 1149 W. Armitage  
Chicago, Illinois

Box 333

Property of Cook County Clerk's Office

89241760

RETURN  
To:

PARK NATIONAL BANK  
2958 N. MILWAUKEE AVE.  
CHICAGO, IL. 60618

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EXHIBIT A

Lots 10 and 11 in Charles H. Hapgood's Subdivision of Lot 1 and part of Lot 2 of Block 9 in Sheffield's Addition to Chicago, being in the West half of the Southeast quarter of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

89341760

RETURN  
TO:

PARK NATIONAL BANK  
2958 N. MILWAUKEE AVE.  
CHICAGO, IL 60613