(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher

makes any werranty with respect thereto, including any warranty of merchantability or lithess for a perticular purpose.	· ·	
THE GRANTOR S, ANDRIS DZELME AND RUTA R. DZELMA, HIS WIFE	89342689	
of the Village of WILMETTE County of COOK State of ILLINOIS for and in consideration of TEN AND 00/100ths		
LYNN W. COX, HIS WIFE of 2233 Beechwood, Wilmette, Illinois.		
(NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only)	,
not in Tenancy in Common, but in JOINT TENANCY, the following County of CON in the State of Illinois, to wit:	described Real Estate situated in the	
THE EAST 1/! OF LOT 31 AND THE WEST 25 FE MANUS LAKE SPORE HIGHLANDS, BEING A SUBDI WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH THE THIRD PRINCIPAL MERIDIAN, IN COOK COU	VISION OF THE SOUTH , RANGE 13 EAST OF NTY, ILLINOIS	* * * 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
REAL ESTATE TRANSFER TAX	OO.OO VILLAGE OF WILMETTE \$500.00 TO SEE STATE TRANSFER TAX  REAL ESTATE TRANSFER TAX  DES JUL 1 8 1989	<b>★</b> 0 €8.32
500- 462 ISSUE DATE 100- 105 ISSUE DATE	500- 463 ISSUE DATE	
REAL ESTATE TRANSFER TAX 8 1989 REAL ESTATE TRANSFER TAX	REAL ESTATE TRANSFER TAX	
300- 144 ISBUE DATE 25 - 195 IS DE DATE	TEN -375 ISSUE DATE	rgy.
hereby releasing and waiving all rights under and by virtue of the Home Illinois. TO HAVE AND TO HOLD said premises not in tenancy in con	estead Exemption Laws of the State of mmon, but in joint tenancy forever.	
Permanent Real Estate Index Number(s): 05-28-307-01?-00	00, 05-28-307-073-0000	i I
Address(es) of Real Estate: 2201 Greenwood, Wilme	the, Illinois	<b>g</b>
DATED this	7 / 19 69 11 11 11 11 11 11 11 11 11 11 11 11 11	inger T
PLEASE ANDRIS DZELME (SEAL)	TA R. PZFLME	n i
TYPE NAME(S) BELOW (SEAL)	(SEAL)	) } L
SIGNATURE(S)	O <sub>S</sub>	 1 (14)
	i i i i i i i i i i i i i i i i i i i	
State of Illinois, County of <u>COOK</u> ss. I, the usaid County, in the State aforesaid,  ANDRIS DZELME AND RUTA R. DZELME, HI	DO HEREBY CERTIFY that	4 0 0
	: <1 et l	2
personally known to me to be the same personally known to me to be the	e me this day in person, and acknowled the said instrument as their	
Given under my hand and official scal, this	_day of	AP JBL 2
Commission expires March 23 1991 Kort	Churghto #	STAIL F.B. II.
This instrument was prepared by Robt. C. Geraghty, 707 (NAME AND	NOTARY PUBLIC  7 Skokie Blvd., Northbrook 5 9 L ( ADDRESS)	2 0 0 Con
WITE Survey M. (mabil) SENDS	SUBSEQUENT TAX BILLS TO:	õ
MAIL TO: { 707 SKOKIE BIVCL. }	SUBSEQUENT TAX BILLS TO:  NET L. + Lynn W. Cox  (Name)  (Name)  (Address)	
Northbrook IL booled Wi	me He LL	1
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)	

## JNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

Oronerity of Coot County Clert's Office

GEORGE E. COLE®