

UNOFFICIAL COPY

R 90-001-85
2007 0044

Know all Men by these Presents, that the

ALSIP BANK

89342907

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto Alsip Bank and Trust, as trustee under Trust Number 1-0446

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 19th day of January A. D. 1982, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 26220464 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: See Attached

THOSE PARTS OF LOTS 1, 2, 3, 4, AND 5 IN BLOCK 13 TO LYFORD'S SUBDIVISION (BEING A RESUBDIVISION OF BLOCKS 13 AND 14 IN O'BRIEN'S SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 5 AND RUNNING THENCE ON AN ASSUMED BEARING SOUTH 28 DEGREES 32 MINUTES 51 SECONDS WEST ON THE NORTHWESTERLY LINE THEREOF 4.50 FEET; THENCE SOUTH 61 DEGREES 15 MINUTES 46 SECONDS EAST ON A LINE 4.5 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOTS 5, 4, 3 AND 2 A DISTANCE OF 102.99 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 35 MINUTES 20 SECONDS WEST ON SAID EAST LINE 5.16 FEET THE NORHTERLY CORNER OF SAID LOT 1; THENCE NORTH 61 DEGREES 15 MINUTES 46 SECONDS WEST ON THE NORTH LINE OF SAID LOTS 2, 3, 4 AND 5 A DISTANCE OF 100.02 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS (SAID PARCEL CONTAINING 0.010 ACRES MORE OR LESS) SAID PARCEL SHOWN ON A PLAT OF HIGHWAYS RECORDED IN COOK COUNTY RECORDERS OFFICE ON MARCH 10, 1986 AS DOCUMENT NO. 86100891.

By: *Jeanne Gaurkink* Loan Officer
 Maureen Coleman President
Attest: *Maureen Coleman* Asst. Cashier
 Maureen Coleman Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *Jeanne Gaurkink* personally known to me to be the Loan Officer of the Alsip Bank and *Maureen Coleman* personally known to me to be the Asst. Cashier of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Asst. Cashier they signed and delivered the said instrument of writing as Loan Officer and Asst. Cashier of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

13-A 13-34-312-000,007, 005+009
4743 W. Center Ave.
C 1010 1900, 1000

OFFICIAL SEAL
JOAN M. SIEBEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/91

GIVEN under my hand and notarial seal, this 24th day of July, A. D. 1989
Joan M. Sieben
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTER ST., SCHAUMBURG, IL 60196-1096
THIS DOCUMENT PREPARED BY: *Maureen Coleman*

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO _____

798 Route No. 128

Section _____

County COOK

Project No. _____

Parcel No. 0044

Job No. R-90-001-88

DEPT-04 418.25
T0000 TRAK 1987 07/26/89 12:20:00
43097 + 0 + - 89 - 1.84 2907
COOK COUNTY RECORDER

Property of Cook County Clerk's Office
1325

89342307

89342907

89342907

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

GIVEN under my hand and notarial seal, this 24th day of July, A.D. 1989

OFFICIAL SEAL
JOAN M. SIEBEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/91

for the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act and deed of said corporation
pursuant to authority given by the Board of Directors of said corporation as their
corporation and caused the corporate seal of said corporation to be affixed thereto
writing as follows: *ALSLIP BANK* and *ALSLIP BANK* Secretary of said
AARL GANLEY, Secretary, they signed and delivered the said instrument of
instrument, appeared before me this day in person and severally acknowledged that as such *ALSLIP BANK* and *ALSLIP BANK* and
known to me to be the AARL GANLEY, Secretary of said corporation whose names are subscribed to the foregoing
the Loan Officer, personally known to me to be
Jeanne Guehlke, Secretary of the Alslip Bank and
underlined

13-84-312-006,007
AARL GANLEY, Secretary
4743 W. Center Ct.
Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK }
SS.

By: *Jeanne Guehlke*
Jeanne Guehlke, Secretary
AARL GANLEY, Secretary
Attest: *Mary C. Alslip*
Mary C. Alslip, Secretary

IN TESTIMONY WHEREOF, the said Alslip Bank hath hereunto caused its corporate seal to be affixed, and
these present to be signed by its Loan Officer, President and Secretary, this 24th day of July, A.D. 1989

It may
day of
office of
ing date
in the
rds, on
tribed,

a corporation existing under the laws of the State of Illinois

ALSLIP BANK 89342907

Know all men by these presents, that the

R 90-001-85
89342907 0044

201 W. CENTER CT., SCHLAUBURG, IL 60196-1096

ILLINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTER CT., SCHLAUBURG, IL 60196-1096
ATTN: R. 90-001-85

89342907

UNOFFICIAL COPY

89342307

89342307

MISSACEE

Property of Cook County Clerk's Office

DEPT-09
140000 TRAN 1337 12/26/52 12:20:00
63097 # C # 1-32-54-2913 /
COOK COUNTY RECORDER

BOX _____
Release of Mortgage
BY CORPORATION

TO

FAF Route No. 128
Section _____
County COOK
Project No. _____
Parcel No. 0044
Job No. R-90-001-85