

UNOFFICIAL COPY

89342941

MAIL TO: MFC MORTGAGE CORPORATION
165 ARLINGTON HEIGHTS RD.
BUFFALO GROVE, IL. 60089



BORROWER: JOHN R. & KRISTIE L. LEWIS PROPERTY ADDRESS: 408 S. GROVE #408-A
PIN #: 16-07-327-020-1013 OAK PARK, ILLINOIS 60302

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation of the state of Illinois, does release, transfer, set over and assign to:

TRAVELERS MORTGAGE SERVICES, INC.

all its right, title and interest, in and to the following Mortgages:

FILED ON _____ AS DOCUMENT # 89342940

for legal description:

SEE EXHIBIT A ATTACHED

MFC Mortgage Corporation is also assigning to TRAVELERS MORTGAGE SERVICES, INC.

all its right, title and interest in and to the Notes secured by the above described Mortgages.

Dated the 25th day of July 1989

MFC MORTGAGE CORPORATION

BY: [Signature]
N. R. FANELLA, PRESIDENT

ATTEST: [Signature]
BARBARA J. FERRANTE, VICE PRESIDENT
DEPT-01

89342941 12.00

STATE OF ILLINOIS
COUNTY OF COOK SS

I, FAYE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to be the PRESIDENT of the said MFC Mortgage Corporation, a corporation of the State of Illinois, and BARBARA J. FERRANTE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA J. FERRANTE, they signed and delivered the said instrument as PRESIDENT and VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July 1989.

My commission expires: DECEMBER 26, 1989

[Signature]
Notary Public

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1200 mail

CC-89548 Rk 3083

File Order #

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UNIT 408-A, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT): LOTS 22, 23 AND 24 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCES SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976 AND KNOWN AS TRUST NO. 2850, AND NOT INDIVIDUALLY FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 24, 1978 AS DOCUMENT 24548591, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM THE PARCEL) ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AND DEFINED AND SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

PIN # 16-07-327-020-1013

Property of Cook County Clerk's Office

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