CAUTION: Consult a lawyer before using or acting under this form. Number the publisher nor life-leging this form RECORD makes any warranty with respect thereto, including any warranty of merchanisatility or biness for a particular purpose. 89342064 1989 JUL 26-11 2: 32 THE GRANTOR LAWRENCE P. SOLOMON, Trustee; Shirley S. Solomon, Trustee; and Herman Blum, Trustee _ County of .. of the_ Illinois State of . for and in consideration of Ten and 00/100 (\$10.00) DOLLARS, in hand paid, Niles Center CONVEY. and WARRANT _ 10 Associates, an Illinois general partnership (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of Cook State of Illinois, 'o vit: Exhibit A attached hereto and made a part hereof HEREBY DECLARE THAT THE ATTACHED DEED REPRESENTS A TRANSACTION EXEMPT FROM TAXATION UNDER THE CHICAGO TRANSACTION TAX ORDINANCE BY PARAGRAPH (S) __ OF SECTION 200.1-286 OF SAID ORDINANCE AFFIX "RIDERS" OR REVENUE STAMPS HERE hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 10-28-313-003; 19-28-313-030 Address(es) of Real Estate: 7400-10 Niles Center Road, Sackie, IL DATED this. Trustee Herman Blum, Trustee PLEASE PRINT OR TYPE NAME(S) Shirley S. Solomon, Trustee (SEAL) (SEAL) BELOW SIGNATURE(S) Cook State of Illinois, County of _ ss. I, the undersigned, a Notary Publician and for said County, in the State aforesaid, DO HEREBY CERTIFY that Blum Herman PROFICIAL SEA propally known to me to be the same person ____whose name __IS__ subscribed profile. State of the same person ____ whose name __IS__ subscribed profile. State of the same person ____ whose name __IS__ subscribed profile. Signed, scaled and delivered the said instrument as ____ hiS__ to make the said instrument as _____ hiS__ to make the said instrument as ______ hiS__ to make the said instrument as _______ hiS__ to make the said instrument as _______ hiS__ to make the said instrument as _______ hiS__ to make the said instrument as ________ hiS__ to make the said instrument as _________ hiS__ to make the said instrument as ____________ hiS__ to make the said instrument as ___________ hiS__ t Given under my hand and official seal, this ___ Commission expires . This instrument was prepared by Rodnick (NAME AND ADDRESS) Louis S. Cohen SEND SUBSEQUENT TAX BILLS TO: Rudnick & Wolfe (Name) Ste. 1800 MAIL TO <u> 203 N. LaSalle,</u> (Mame) (Address)

RECORDER'S OFFICE BOX NO.

(City, State and Zip)

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Exhibit A

Lot 24 (except that part of said lot lying East of a line 50 feet westerly measured at right angles thereto of the center line of Carpenter Road) in County Clerk's Division of Section 28, Township 41 North, Range 13 East of the 3rd Principal Meridian in Cook County, Illinois

That part of the East half of the South West quarter of Section 28, Township 41 North, Range 13, East of the Third Principal Meridjan, lying Westerly of the center line of Carpenter Road and lying between the South line of Metropolitan's Howard-Laramie Gardens according to the plat thereof recorded July 23, 1926 and a line drawn 803.50 feet South parallel with and measured at right angles to the South line of Metropolitan's Howard-Laramie Gardens (except therefrom the north 250.0 feet thereof) (except the East 50 feet thereof) in Cook County, Illinois.

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Cook County Clerk's Office