GEORGE E. COLE **LEGAL FORMS** (Blinois)

SATISFACTION OR RELEASE

OF MECHANICS LIEN

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J. 100 50 STATE OF ILLINOIS 1.11 (1.00)

COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HARRY MISSIRLIAN, attorney and authorized agent for LANDSCAPT CONTRACTORS OF ILLINOIS, INC.

does hereby acknowled a satisfaction or release of the claim for lien against MCL DEVELOPMENT CORPORATION, contractor, and VILLA OLIVIA GOLF COURSE and/or FOUR SEASONS DEVELOPMENT CORPORATION, owner

47.00

- T45555 TRAN 7252 07/26/89 01:20:00
- \$1972 \$ D *-89-342264
- COOK COUNTY RECORDER

. Above Space For Recorder's Use Only.

TWENTY SEVEN THOUSAND MINE HUNDRED EIGHTY FIVE and 44/100

Dollars, on the following described property, to-wit:

Part of Lot 5 in a Division of the South 1/2 of the Northeast 1/4 of the West 1/2 of the Southwest 1/4 of Section 28, Township 41, Range 9.-

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of Illinois, as mechanics' lien document No. 89-106854

Permanent Real Estate Index Number(s): 6-28-100-014

Address(es) of property: Principal address: 200 Lake, Bartlett

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 89. 13th day of

\$7.00

LANDSCAPE CONTRACTORS OF ILLINOIS, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPO (ATION)

ATTEST:

Harry Missinlian, attorney and

authorized agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE CORDER OF DEEDS OR THE REGISTRAL ES IN WHOSE OFFICE IEN WAS FILED.

Harry Missirlian Attorney at Law

2020 N. Halsted, Chicago, IL 60614

This instrument was prepared by _

UNOFFICIAL COPY

	STATE OF ILL	INOIS	SS.			,
	COUNTY OF _	COOK		And the second s		
	www.SrSanidh	eryl L. Wissm	ueller	a notary pub	lic in and for the coun	tu in the state
	aforesaid, do he known to me to t this day in persor	reby certify that _ be the same person	Harry Missiri whose name is subsect that he signed an	cribed to the toregoin	elic in and for the country instrument, appeared strument as his free a	ed before med
	Given und	er my hand and of	ficial seal this 13th	day of July	, 19_89	
				Church	OFFICIAL SEAL CHERYL LWISSMILE	
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33342264	COUNTY OF _		SSr	a notary public	in and for the countr	40 30 0
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7	of	90.70	0/		, , , , , , ,	oration, and
D.			one t	ery of said Cornorati	on, personally known	•
	the same persons v	vhose names are su		oing instrument as su	•	to me to be
	president and	Fig. developed in product	secretary, re	specificity, appeared	before me this day in	person and
	free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as odian of the corporate seal of said.					
	Corporation, did affix the corporate seal of said Corporation to said instrume, as said secretary, as own free and voluntary act and as the free and voluntary set is said Corporation, for the					
	uses and purposes				Ose	
	GLVEN und	der my hand and o	official seal this	day of		
				day of		
	.*	10 miles (10 mil		1161 - 16 - 16 - 16 - 16 - 16 - 16 - 16	NOTARY PUBLIC	