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SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF INDIANA)
)
COUNTY OF St. Joseph) ss.

PURSUANT TO and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, SHAMROCK DEVELOPMENT, INC., does hereby acknowledge satisfaction or release of the claim for lien against La Petite Academy, Inc. for Eighty Five Thousand Eighty Two and No/100 (\$85,082.00) on the following described property, to wit:

Lot 2 in the HUNTINGTON PLAZA, being a subdivision of part of the West 1/2 of the NORTHWEST 1/4 of Section 30, Township 42 North Range 10 East of the third principal meridian according to the plat of said subdivision recorded July 24, 1987 as document 87407887 in Cook County, Illinois,

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien document No. 88509665.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of July, 1989.

SHAMROCK DEVELOPMENT, INC.

[SEAL]

BY:

[Signature]
SECRETARY Executive VP

[Signature]
President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Address: 380 S. HUNTINGTON BLVD. HOFFMAN SPRING

PM # 03-30-100-101

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STATE OF INDIANA)
)
COUNTY OF St. Joseph) ss.

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COOK COUNTY RECORDS

I, Cynthia M. Laufer, Notary Public in and for the County in the State aforesaid, do hereby certify that

William Tschida, President of Shamrock Development, Inc.,
and William G. Mischel, ^{Executive VP} ~~Secretary~~ of said company,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument and as such president and ^{Executive VP} ~~Secretary~~, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth; and the said ^{Executive VP} ~~Secretary~~ then and there acknowledged that he, as custodian of the corporate seal of said company did affix the corporate seal of said company to said instrument as ^{Executive VP} ~~Secretary~~, as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of July, 1989.



Cynthia M. Laufer
Notary Public Cynthia M. Laufer

My Commission Expires: July 29, 1991

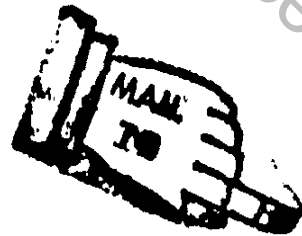
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Property of Cook County Clerk's Office



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64105