

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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XL - 802207-08

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Frank J. Anabile of Shamrock Electric Co.

does hereby acknowledge satisfaction or release of the claim for lien against MCL Development Corporation and Four Seasons Club

89343552

DEPT-02 FILING \$7.25  
T42222 TRAN 5421 07/26/89 16:26:00  
22972 # B \*-89-343552  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Thirty-two Thousand Two Hundred Ninety-five and no/100 (32,295.00) Dollars, on the following described property, to-wit:

Division of the South 1/2 of the Northeast 1/4 and all of the West 1/2 of Section 28-41-9, in the Township of Hanover, County of Cook, Illinois.

\$7.00  
FILING

*Mailing*

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89239061

-89-343552

Permanent Real Estate Index Number(s): 06-28-100-014

Address(es) of property: 358 Phillip Lane, Bartlett, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of July, 1989.

Shamrock Electric Co.

(NAME OF SOLE OWNER, FIRM OR CORPORATION)

ATTEST:

*Cornie Hoffmann*  
Secretary

By *Frank J. Anabile*  
Vice President

89343552

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Atty. Vincent C. Argento, 1540 Wauhorstone Ln., Elgin, IL 60123  
MAIL TO → (Write and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

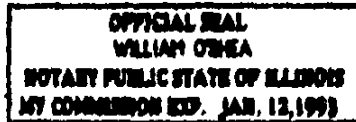
SS.

I, William O'Shea, a notary public in and for the county in the state aforesaid, do hereby certify that Frank J. Amabile, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of July, 1989.

*William O'Shea*

NOTARY PUBLIC William O'Shea



STATE OF ILLINOIS

COUNTY OF Cook

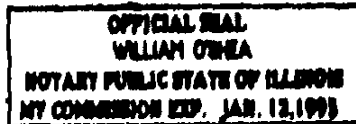
SS.

I, William J. O'Shea, a notary public in and for the country in the state aforesaid, do hereby certify that Frank J. Amabile, Vice president of Shamrock Elec. Co., Inc. an Illinois corporation, and Connie Koopmann, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that as he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of July, 1989.

*William O'Shea*

NOTARY PUBLIC William O'Shea



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