

COOK COUNTY ILLINOIS
FILED FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

1989 JUL 27

AM 3:01

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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12.00

Above Space For Recorder's Use Only

7197 456 122 Dall

KNOW ALL MEN BY THESE PRESENTS, That Burton C. Zwibel, D.M.D. and William E. Bernier, D.D.S., LTD. for their Defined Benefit Pension Plan and Trust of the County of Fairfax and State of Virginia for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OMIT CLAIM unto Manufacturers Affiliated Trust Co., (NAME AND ADDRESS) successor to Affiliated Bank/Western National FSB and First State Bank & Trust Company of Franklin Park as Trustee under Trust #1187 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain mortgage bearing date the 15th day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records on page -----, as document No. 86606641 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 4 IN BLOCK 4 IN O. REUTER AND COMPANY'S BEVERLY HILLS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-18-109-004-0000

COMMONLY KNOWN AS: 10419 S. Claremont, Chicago, IL 60643

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Acknowledgement as to
Burton C. Zwibel, M.D.

together with all the appurtenances and privileges thereunto belonging or appertaining

Commonwealth of Virginia, City/Co. of ALEXANDRIA Subscribed and sworn to before me this 13th day of FEB. 1989
Notary Public for the State of Virginia

Witness hand and seal, this 13th day of FEB.

Commonwealth of Virginia City of Alexandria
Signed by William E. Bernier in my presence this 13th day of February 1989.
Margaret R. Colewants my commissioner
Notary Public expires 4/10/89

Burton C. Zwibel, D.M.D. (SEAL)
William E. Bernier, D.D.S., LTD. (SEAL)

This instrument was prepared by Stephen A. Kempf, CAREY, FILLITER, WHITE & BOLAND, 33 W Jackson Chicago, IL 60604 (NAME AND ADDRESS)

RELEASE DEED

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

William A. Frawley

101 FAYTON STREET

P.O. BOX 279

WILMINGTON, IL. 60481-0279

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

Box 327

89343880

Notary Public
Commission expires

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this _____ day of _____ 19____

STATE OF _____
COUNTY OF _____
SS. }