

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE. It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the assets thereunder into the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

3234 West 111th Street
Chicago, IL 60655
more commonly known as:

89343959

89343959

COOK COUNTY CLERK
FILED FOR RECORD
1989 JUL 27 AM 9:43

I.D. #24-14-422-041-0000

LOT 16 IN BLOCK 2 IN GEORGE B. KEMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 27 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

described premises:
evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citicorp Savings and Loan Association, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following:

65,000.00 dollars

SIXTY FIVE THOUSAND AND 00/100

State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated JULY 13, 1989 and known as Trust No. L-2333, in consideration of a loan in the amount of

of the City of Hinsdale

County of DuPage

and

and

HARRIS BANK HINSDALE

89343959

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Corporate Office
One South Dearborn Street
Chicago, Illinois 60603
Telephone (1 312 977 5000)

CITICORP SAVINGS

LOAN#: 01-002397-5

Joyce R. Benjamin
One South Dearborn Street
Chicago, IL 60603

THIS INSTRUMENT WAS PREPARED BY:

Joyce R. Benjamin

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727 372 L

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COOK COUNTY

REGISTERED

CLERK OF COURT

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08/21/2018

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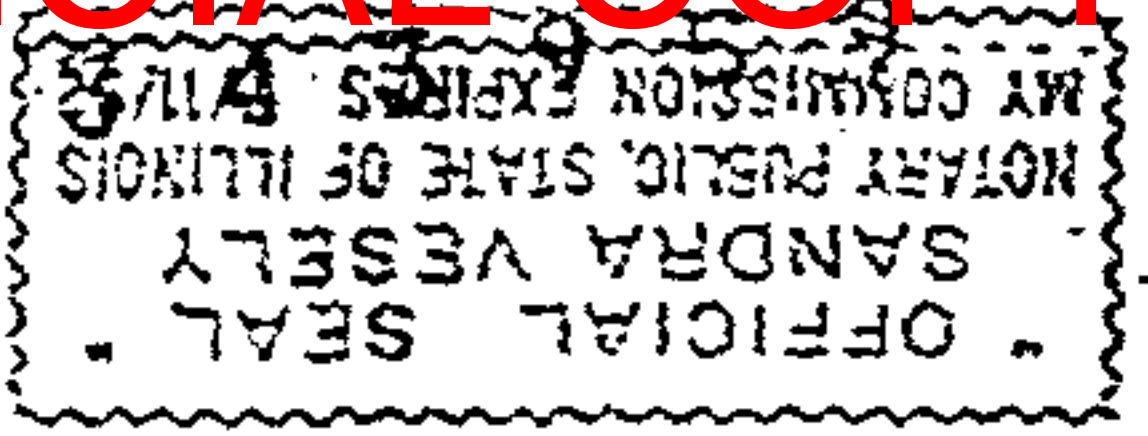
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Sandra Vessey
Notary Public

State of Illinois)
County of DuPage)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Janet Hale, who is Assistant Vice President/Land Trust of Harris Bank Hinsdale, National Association, and Kay M. Olenec, who is Vice President of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth; and the Assistant Vice President then and there acknowledged that she, as custodian of the corporate seal, affixed the corporate seal to the foregoing instrument as her free and voluntary act and as the free and voluntary act of the corporation, for the uses and purposes therein set forth. Given under my hand and seal this 18th day of May 1985.

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