

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: **EMPIRE OF AMERICA REALTY CREDIT CORP.**

89343048

Part of the Second Part, its successors and assigns, a certain Indenture of mortgage dated the 19th day of **JUNE**, 19 **89** made by: **DONALD W. PORCH AND ESSIE M. PORCH, HIS WIFE**

to it, securing the payment of one promissory note therein described for the sum of **SEVENTY SIX THOUSAND SIX HUNDRED FIFTY NINE AND NO/100**

DOLLARS (\$ 76,659.00

and all right, title and interest in and to the premises situated in the County of **COOK** and State of Illinois, and described in said mortgage as follows: to wit:

LOT 4 IN BLOCK 9 IN THE FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF, BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 79TH STREET) IN COOK COUNTY, ILLINOIS.

TAX I. D. # **19-36-204-028**

PROPERTY ADDRESS: **7942 S. MAPLEWOOD AVENUE CHICAGO, ILLINOIS 60652**

DEPT-01
760000 TRAN 1989 0624 0000 13040100
43178 + C. R. - 02 00 00 00 00 00 00
COOK COUNTY RECORDER

89343048

RUSH

Tony

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Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of Illinois, in Book _____ at Page _____ as Document No. **89-280412**, together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 19th day of **JUNE**, A.D. 19 **89**

ATTEST

(SEAL)

[Signature]

JIM STONE Assistant Secretary

BY

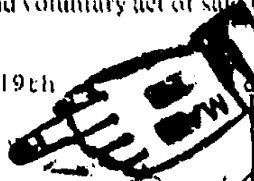
[Signature]

TINA CLARKE Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of **JUNE**, A.D. 19 **89**
THIS INSTRUMENT PREPARED BY:
TINA CLARKE
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422



OFFICIAL SEAL
KATHY RICHARDS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES NOV. 15, 1991

[Signature]

NOTARY PUBLIC

12-25

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