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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

89343091
05-10043143

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 19TH day of SEPTEMBER, 1979, made and executed by **JOONG SOON HONG and CHONG SOON HONG** of the CITY of DES PLAINES, COOK County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 29TH day of OCTOBER, 1979, said mortgage being recorded (registered) in Book _____, Page _____, as Document No. 25214673 covering premises therein described as follows:

UNIT NUMBER 'C'-4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOT 1 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1965 AND KNOWN AS TRUST NO. 14916, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22010663; TOGETHER WITH AN UNDIVIDED 4.167 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM THE SAID DEVELOPMENT PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DESCRIBED IN AND DELINEATED ON SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

25214673

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.

association to execute this release on its behalf and toatrix its seal thereto.
Dated this 12TH day of JULY, 1989

GreatAmerican Federal Savings and Loan Association
By *[Signature]*
ASST. VICE President

Attest:
[Signature]
ASST. Secretary

DEPT-01
TR1111 TRAN 07/26/89 13:00 00
14673 # 05-10043143-1
COOK COUNTY RECORDER

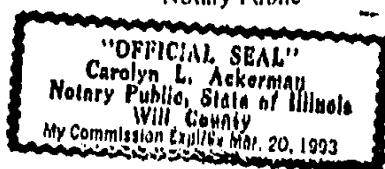
State of Illinois ss.
County of Cook

I, **CAROLYN L. ACKERMAN**, a Notary Public in and for the afore-
said County and State, do hereby certify that **JEROME H. NOGA**
and **WILLIAM C. ELDRIDGE**, known to me to be the
ASST. VICE President and ASST. Secretary, respectively, of
the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the
free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH day of JULY, 1989.

[Signature]
Notary Public

THIS DOCUMENT WAS PREPARED
BY **JAMES D. O'MALLEY**
For **GreatAmerican Federal Savings and Loan Association**
1001 Lake Street, Oak Park, Illinois 60301



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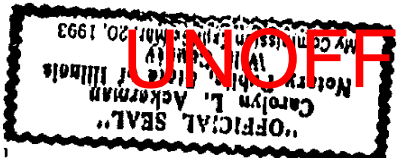
16033369

Mail to:
Lee & John
212 S. LaSalle St
Chicago, IL 60604

FOR THE PROTECTION OF THE OWNER, THIS

89343091

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THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

Given under my hand and notarial seal this 12TH day of JULY 19 89.

I, CAROLYN L. ACKERMAN, a Notary Public in and for the afore-said County and State, do hereby certify that WILLIAM C. BRIDGEMAN, known to me to be the President and ASST. Vice, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

State of Illinois ss. County of Cook ASST. Secretary

By: [Signature] ASST. VICE, President Great American Federal Savings and Loan Association

Witness the hand of JEROME H. NOGA, ASST. VICE, President and ASST. Secretary, respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 12TH day of JULY 19 89.

COMMONLY KNOWN AS: 3275 WEST NOEL, UNIT C-4 DES PLAINES, IL 60016 PIN # 09-15-107-102-1020

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

FOR THE PROTECTION OF THE OWNER, THIS

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Mail to:
Joe & Ann
208 S. Kaslo St.
Chicago, IL 60604

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