

HUD CASE NO: 131-308558-203

89-5878

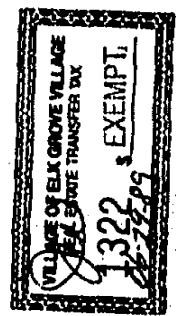
THIS INSTRUMENT WITH THESE UNOFFICIAL COPIES of Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns of Washington, D.C., is filed by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

GEORGE E. MULLEN AND JOY L. MULLEN

89343204

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 1736 IN ELK GROVE VILLAGE SECTION 4 BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 28, AND THAT NORTH 1/2 OF SECTION 33 BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 23, 1958, AS DOCUMENT NUMBER 17,326,441 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 23, 1958 AS DOCUMENT LR 1,819,395.



Commonly known as: 715 LOVE STREET, ELK GROVE VILLAGE, ILLINOIS 60007
Permanent Tax No.: 08-28-411-006

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13TH day of JUNE, 19 89, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Maria Kessel
Theresa E. Hofer

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

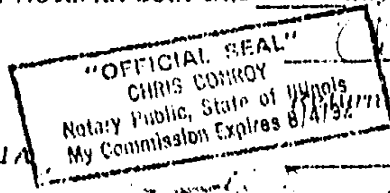
DEPT-01
JUN 14 1989
COOK COUNTY RECORDER

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6/13/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13TH day of JUNE, 19 89.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Chris Conroy
Lee D. Garr
50 Turner Ave.
Elk Grove Vill, Ill.

PETER ALEXANDER FILE NO. PA-693 60007

053/89

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

89343204

Signed _____
Date _____

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Property of Cook County Clerk's Office

89343204

12 Mar

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3238 3238 W WARREN BV

NANCY RICHARDSON
RT # 1 BOX 313
BRANCH MI 49402

FRANK RICHARDSON
RT # 1 BOX 313
BRANCH MI 49402

IRVING OLEX (T)
DOC#1940359313
1156 GREENBAY BLVD
HIGHLAND PK IL 60035

JOELLA BAKER (X)
3238 W WARREN
CHGO IL 60624

MADISON BANK & TR CO
DOC#26917198N
400 W MADISON
CHGO IL 60602

89243873

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11/11/2014

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS } 7 3
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 3238 3238 W WARREN BV
PI# 16-11-414-049

E 25 FT. OF THE S 1/2 OF BLOCK 3 IN CASTLE'S SUBDN. OF THAT PART OF
E 15 ACRES OF SE 1/4 LYING S LAKE STREET IN
SECTION 11, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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11/11/11