

GMC LOAN# 267506-3

DEPT-01

\$12.00

145555 TRAN 7270 07/26/89 03:24:00

12257 4 D \* 89-343299

RELEASE OF MORTGAGE/DEED OF TRUST COOK COUNTY RECORDER

55810215

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto JOSE RENTERIA AND MARIA PUENTE RENTERIA HUSBAND AND WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the SEPTEMBER 4, 19 86, and filed for the record in the COOK COUNTY of ILLINOIS as 86397047

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 30th day of JUNE, 19 89.

WITNESS:

Linda Johnson (signature) LINDA JOHNSON

Julie Boden (signature) JULIE BODEN

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: Pam L. Lyons (signature) PAM L. LYONS, ASSISTANT VICE PRESIDENT

ATTEST: Sandra Groza (signature) SANDRA GROZA, ASSISTANT SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA County of SAN DIEGO } SS.

On this the 30 day of JUNE 19 89, before me, L. DONIGUIAN the undersigned Notary Public appeared

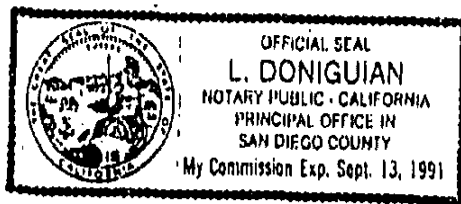
PAM L. LYONS AND SANDRA GROZA

- (X) Personally known to me ( ) Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT & ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature L. DONIGUIAN (signature)

LEGAL DESCRIPTION ON BACK:



Box 97

12

# UNOFFICIAL COPY

LEGAL:

lot 10 in block in the north ravenwood, being a subdivision of the south west 1/4 of the south east 1/4 of section 7 township 40 north range 14 east of the third principal meridian, except chicago and northwestern railroad right of way in cook county illinois.

14-07-417-029

Property of Cook County Clerk's Office  
39343299