

Cook County Ill.  
NCCN PBTFF

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

89344990

The Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund hereby constitutes and appoints McCaughan Mortgage Company Incorporated, a Florida corporation, its true and lawful attorney, in its name, place and stead and for its use and benefit, for the limited purpose of executing, endorsing and acknowledging all documents customarily and reasonably necessary and appropriate for: (1) the appointment of a successor or substitute trustee serving under a deed of trust; (2) the full or partial discharge, satisfaction, or full or partial release of a mortgage, deed of trust or deed to secure debt, including the cancellation of Veterans Administration guaranty certificates; (3) the foreclosure of a mortgage, deed of trust, or deed to secure debt or the exercise of a power of sale contained therein; and (4) the conveyance of property acquired through foreclosure sales or exercise of a power of sale, including the endorsement of the related note.

The undersigned gives to said attorney-in-fact full power and authority to do the acts set forth above as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, the undersigned Jack F. Moore has caused these presents to be executed this 8<sup>th</sup> day of March, 1989.

BOARD OF TRUSTEES OF THE NATIONAL  
ELECTRICAL CONTRACTORS ASSOCIATION  
PENSION BENEFIT TRUST FUND

89344990  
\$12.00

SEARCHED INDEXED  
SERIALIZED FILED  
MAR 27 1989  
FBI - COOK COUNTY  
COOK COUNTY RECORDS

By: Jack F. Moore  
Jack F. Moore  
Its: Secretary and Trustee

District of Columbia)

On this 8<sup>th</sup> day of March, 1989, before me Debra C. Nisson, the undersigned officer, personally appeared Jack F. Moore, signatory to a certain Limited Power of Attorney dated the \_\_\_ day of March, 1989, know personally (or satisfactorily proven) to me to be the Secretary and a Trustee of the Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund, and that he, as such officer, being authorized to do so, executed the foregoing Limited Power of Attorney by signing his name on behalf of the Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Debra C. Nisson

Debra C. NISSON, Notary Public  
in and for the District of Columbia  
My Commission Expires April 14, 1990

My Commission expires:

[Notary Seal] 89344990

12 4/3

**Know all Men by these Presents,** That the \_\_\_\_\_

\_\_\_\_\_ a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ (NAME AND ADDRESS)

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_, bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_, State of \_\_\_\_\_, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

By \_\_\_\_\_  
President

Attest: \_\_\_\_\_  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)