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UNOFFICIAL COPY

89344166 C-32997

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN DEWAN AND SUSAN DEWAN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of APRIL, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27 070 268, and a certain Assignment of Rents bearing date the N/A day of N/A, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JUL 27 PM 12:34

89344166

SEE ATTACHED LEGAL DESCRIPTION

5752 W 71st Burbank Dr 60459

P. I. N. #19-29-400-046-1003

12.00

PRE TITLE GUARANTY ORDER # C-32997 1 OF 1

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

..... hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Ass't Secretary, this 19th day of JULY, A. D. 1989.

By: *Cynthia L. Hill* Ass't Vice, President
Attest: *Geraldine T. Rybicki* Ass't, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Ass't Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19th day of JULY, A. D. 1989

Michael J. Connolly, Jr.
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mailed to June M. Lockwood 26 Main St Park Ridge IL 60067

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALACE, VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 26 N. CLARK ST., CHICAGO, IL 60602

89344166

BOX _____

RECORD MANAGEMENT CENTER

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

JOHN DEWAN AND

SUSAN DEWAN, HIS WIFE

UNOFFICIAL COPY

PROPERTY: 5852 WEST 77TH STREET

UNIT 103

BURBANK, ILLINOIS 60459

LOAN NUMBER 05-8334-96

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE.

CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

99144668
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Property of Cook County Clerk

UNIT NO. 103 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THE SOUTH 153.50 FEET EXCEPT THE EAST 306.25 FEET (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT NO. 22,227,938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS, OF THE FOLLOWING DESCRIBED PARCELS: THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 128, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22, 509, 612. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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Property of Cook County Clerk's Office

2008-01-10

STATE OF ILLINOIS
COUNTY OF COOK
COURT OF COMMON PLEAS
IN AND FOR THE SAID COUNTY OF COOK

IN RE: [Illegible Name]
Debtor

VS.
[Illegible Name]
Creditor

Case No. [Illegible]