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13 N. COURT STREET
P. O. BOX 503
CROWN POINT, INDIANA 46307

LIEN WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

RECORDED

ATTEST: *[Signature]*
BY: *[Signature]*
STATE OF INDIANA, FINANCIAL CORPORATION

BY WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of April 19__

Address(es) of property: 4347-59 N. Kenmore, Chicago, Illinois

Permanent Real Estate Index Number(s): 14-17-403-002

Illinois, as mechanics' lien document No. 88071959

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County

89344223

Please see the attached sheet for the legal description.

Dollars, on the following described property, to-wit:

for Four Hundred Eighty-five and no/100-
under Trust Agreement Number #108617
Lasalle National Bank & Trust as Trustee

against does hereby acknowledge satisfaction or release of the claim for lien

Zarko Sekerez

is hereby acknowledged, the undersigned, Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof

STATE OF ILLINOIS

COUNTY OF Cook

SS

1989 JUL 27 PM 1:39

89344223

CAUTION: County, a lawyer before using or acting under this form. Neither the publisher nor the publisher for a particular purpose makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY, ILLINOIS

SATISFACTION OR RELEASE OF MECHANICS LIEN

NO. 371 February, 1985

89344223

GEORGE E. SOLE LEGAL FORMS (Revised)

1441109-71099644 db m@cau

UNOFFICIAL COPY

OAKHAW, IL 60453
Box 333

STEVES SCOURAS
10441 So. KINDEE

Mail To:

89344223

NOTARY PUBLIC

GIVEN under my hand and official seal this _____ day of _____ 19____

uses and purposes therein set forth.

secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and _____ secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such _____ secretary of said Corporation, personally known to me to be _____ of _____ a _____ corporation, and _____ president _____ do hereby certify that _____ a notary public in and for the county in the state _____

STATE OF ILLINOIS
COUNTY OF _____ }
SS.

My Commission Expires: January 17th, 1992
Peggy Gram, Resident of Lake County, Indiana

GIVEN under my hand and official seal this _____ day of _____ 19____

act, for the uses and purposes therein set forth.

known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary

known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me personally _____ Zarko Sekerez a notary public in and for the county in the state _____ of _____ Lake _____ Indiana _____ }
SS.

STATE OF ILLINOIS
COUNTY OF _____ }
SS.

NOTARY PUBLIC
[Signature]
19 88

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PARCEL 3: Lots 43 and 44 and the South 30 Feet of Lot 45 in Block 2 in Buena Park
 a Subdivision of Lots 2, 5, 6, 9, 10, 13, 14, 17, 18 and 21 in Ingelhart's
 Subdivision of the West 1/2 of the Southeast 1/4 of Section 17, Township 40 North,
 Range 14 East of the Third Principal Meridian, and of the Lots 18 to 21 both
 inclusive, Lots 29 and 30 and Northerly Corner of Lot 28 and running thence
 Easterly through said lot 23 and parallel to the northerly line thereof in Elfish
 E. Hundley's Subdivision of the East 1/2 of the Southeast 1/4 of Section 17,
 Township 40 North, Range 14 East of the Third Principal Meridian, (except the
 West 205 Feet of Lots 18 & 21) in Ingelhart's Subdivision aforesaid in Cook Co., Ill.
 Permanent Real Estate Index Number(s): 14-17-403-002, 14-17-401-017 and 018

Address(es) of Real Estate: 4347-49 and 4240-44 N. Kenmore, Chicago, Ill.

89344223

Property of Cook

Office

11-11-11