RELEASE OF MORTGAGE

177897-8 Loan No.

DEPT-01

114.00

T#0000 TRAN 1549 07/27/89 16:47:00

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KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MUHAMMAD M. ZAFAR AND NASIM A.ZAFAR, HIS WIFE

AHMAD R. KHAN AND SALMA KHAN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25807869 to the premises therein described to-wit:

OF RENT DATED 30TH OF JANUARY 1981 AND RECORDED AS DOCUMENT **ASSIGNMENT** #25807870.

Unit No 4220-3A in Arlington Grove Condominium, as delineated on a survey of the following described real estate: Part of the North half of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25364419. as amended from time to time, together with their undivided percentage in the Common Elements, in Cook County, Illinois.

Property Address: 4220 PONHILL DR. 3A, ARLINGTON HTS., ILLINOIS 60004 Permanent Index Number: 02012300831197



Saic Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo. in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized officers, this 21 day of JULY , 19 89

THE TALMAN HOME IFFERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: .. Loan Servicing Officer, Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly purhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author, zed officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said crap ration for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .. Mail to:

162 PAULINE DR.

ELGIN, IL. 60120

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Notary Public, State of Illinois My Commission Expires 3/16/93

KATHY A. OREL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER AHMAD KHAN & MUHAMMAD ZAFAR OF DEEDS OR THE REGISTRA IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office RONALD O TOPEZE

ATTORNEY ALL AW 920 DAVIS ROAD ELGIN, ILLINOIS 60123