

UNOFFICIAL COPY

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89345524

TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 177898-6

DEPT-01
T#0000 TRAM 1549 07/27/89 16:43:00 \$14.00
3573 ID *89-345524
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MUHAMMAD M. ZAFAR, AND NASIM A. ZAFAR, HIS WIFE AHMAD R. KHAN AND SALMA KHAN, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25807867 to the premises therein described to-wit:

ASSIGNMENT OF RENTS DATED 30TH OF JANUARY 1981 AND RECORDED AS DOCUMENT # 25807868.

Unit No. 421/3B in Arlington Grove Condominium, as delineated on a survey of the following described real estate: Part of the North half of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25364419, as amended from time to time, together with their undivided percentage in the Common Elements, in Cook County, Illinois.

Permanent Index Number: (20)2000831196



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of **JULY**, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

89345524

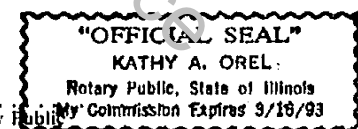
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
KIMADAMSKI
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



Recorder's Box No. _____

Mail to:
AHMAD KHAN & MUHAMMAD ZAFAR
162 PAULINE DR.
ELGIN, IL. 60120

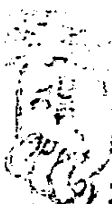
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14/00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDED



RONALD O. ROESER
ATTORNEY AT LAW
920 DAVIS ROAD
ELGIN, ILLINOIS 60123

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

162 PAULINE DR.
ELGIN, IL. 60120
AHMAD KHAN & MUHAMMAD ZAFAR

THIS INSTRUMENT WAS PREPARED BY:
KIMADAMSKI
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

OFFICIAL SEAL
LAWYER A. ORELL
Notary Public, State of Illinois
Notary Commission Expires 9/18/93

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

89345524

Attest: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of JULY, 19 89.

Property Address: 4220 BONHILL DR. 3B, ARLINGTON HEIGHTS, IL. 60004
Permanent Index Number: 02012000831196

Unit No. 414-3B in Arlington Grove Condominium, as delineated on a survey of the following described real estate: Part of the North half of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit A.

ASSIGNMENT OF RENTS DATED 30TH OF JANUARY 1981 AND RECORDED AS DOCUMENT # 25807868.
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all the right, title, interest, claim or demand
AHMAD R. KHAN AND SALMA KHAN, HIS WIFE
AND NASIM A. ZAFAR, HIS WIFE
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS THAT

THE ABOVE SPACE FOR RECORDED NUMBER IS TO BE FILLED IN BY THE RECORDER
DEPT-01
170000 TRAN 1549 07/27/89 16:45:00
\$14.00

TALMAN HOME
Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60632 (312) 434-2322
Loan No. 177898-6
RELEASE OF MORTGAGE

89345524

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RONALD O. ROESER
ATTORNEY AT LAW
920 DAVIS ROAD
ELGIN, ILLINOIS 60123



Property of Cook County Clerk's Office

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