A972-024-0



FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

89345675

| THE MORTGAGE OR DEED OF | | |
|---|--|--|
| TRUST WAS FILED. | | |
| KNOW ALL MEN BY THESE PRESENTS, That t | he | |
| THE STEEL CITY NATIONAL BANK OF CHICAG | 0 00 | |
| a corporation of the state of <u>Illinois</u> , for and in consider | ation of the payment of the indebtedness | |
| secured by the mortgage hereinafter mentioned, and the can | PARTIAL | |
| and of the sum of one dollar, the receipt whereof is hereby acknowled | The state of the s | |
| CONVEY and QUIT CLAIM unto _ THE STEEL CITY NATIONAL (NAME AND ADDRESS) | Apr - | |
| but as Trustee under Trust Agreement dated 3/1/88 | and known as Trust #3024 | |
| heirs, legal representatives and assigns, all the right, title, interest, cl acquired in, through or by a certainmortgag() | • | |
| Sun Market 28 1 to 1825 August 1825 | | |
| 19.88, and recorded in the Recorder's Office of | County, in the State of Illinois, in book | |
| of records, on page, as document No. 88.27443 | , to the premises therein described, | |
| situated in the County of Cook, State of Illinois, as follow | rs, to wit: | |
| Lot 6, 7 & 14 in River Oaks West Business Par part of the East 1/2 of Section 24, Township 36 No Third Principal Meridian in Cook County, Illinois recorded in the Recorder's Office of Cook County, as Document No. 23612570, and registered in the Of Title of Cook County, Illinois July 24, 1977 as Do | rtn, Range 14 East of the according to the Plat thereof Illinois, on August 26, 1976, fice of the Registrar of | |
| P.I.N. # 29-24-400-024 29-24-400-026 29-24-400-033 | not only | |
| | | |
| together with all the appurtenances and privileges thereunto belonging | or appertaining. | |
| IN TESTIMONY WHEREOF, the said THE STEEL CITY NAT | IONAL BANK OF CHICAGO | |
| has caused these presents to be signed by its President | | |
| Nucretary, and its corporate seal to be hereto affixed, this 17th da | y of, 19_ <u>89</u> . | |
| THE STEEL C | ITY NATIONAL BANK OF CHICAGO | |
| Attest: | istantswammy Vice President | |
| This instrument was prepared by D. Mieszala, 17130 Torren | | |
| I his instrument was prepared by | panorne, 10 00700 | |

(NAME AND ADDRESS)

UNOFFICIAL COPY

| STATE OFI11 | incis | | , | | |
|--|----------------------------------|---------------------|----------------------------|-----------------------|----------------------------|
| COUNTY OF | Cook | \ 55. | | | |
| and the second of the second | | | | | |
| Ι, | the undersigned | | | , a no | stary public |
| in and for said County | , in the State aforesaid. | DO HEREBY CE | RTIFY that Ma | erilynn J. Div | ine |
| personally known to n | ne to be the Vice | President o | the THE STEEL | CITY NATIONAL | BANK OF CH |
| known to me to be th | a c Pre <u>Ass't Vice</u> Sex | esident | Deborah Mic | | personally se to be the |
| | names are subscribed to | | | | • • |
| signed and delivered | he said instrument and | caused the corpor | ate seal of said cor | poration to be affix | xed thereto, |
| pursuant to authority | ਗ਼ਪ⊲n by the Board of ₋ | Directors | _ of said corporat | ion, as their free an | d voluntary |
| act, and as the free an | d voluntary act of said o | orporation, for the | uses and purpose | s therein set forth. | |
| GIVEN under n | ny hand a id <u>notary</u> | seal this | 17th da | y of June | 19 <mark>89</mark> |
| | | | applier | Jane. | |
| | |) | • | YPUBLIC | |
| | | 0/ | nofficial C Azalia Gov | arz | • • |
| | | | TARY PUBLIC. SOK, STATE OF | III, LEUIO | |
| | | | MISSION EXPL | 908 10/13/91 | |
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| • | COOK COUNTY | ti i INO) s | 9 | | |
| | FILED FOR | RECORD | | | |
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RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

SEORGE E. COLE® LEGAL FORMS

MAIL TO: