89345676



10-400-ELBH

FOR THE PROTECTION OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Above	Space	For	Recorder	·s	Use	Onl
				•		•

TRUST WAS FILED.		4 63	7	
KNOW ALL MEN BY THESE PRESENTS, That th	e	1700		
THE STEEL CITY NATIONAL BANK OF CHICAGO		t lien		,
a corporation of the State of Illinois, for and in considera	ition of th	ie payment of	the indebted	ness
secured by the mortgag hereinafter mentioned, and the cancellate the mortgage hereinafter mentioned.	ellation o	of all the note:	s thereby secu	red,
and of the sum of one dollar, the receipt whereof is hereby acknowledge	ged, does	hereby REM	IISE, RELEA	SE.
CONVEY and QUIT CLAIM unto THE STEEL CITY NATIONAL (NAME AND ADDRESS)	BANK O	F CHICAGO,	not perso	nally,
but as Trustee under Trust Agreement Dated 3/21	/88 and	d known as	Trust #30	29
heirs, legal representatives and assigns, all the right, title, interest, cla	aim or de	emand whatso	ever it may h	iave
acquired in, through or by a certain mortgage bearing date the	e <u>19th</u>	day of <u>Ma</u>	У	 ,
19.88, and recorded in the Recorder's Office of	County,	in the State o	(Illinois, in t	ook
of records, on page, as document No. 88244000	, to	the premises	therein descri	bed,
situated in the County of Cook, State of Illinois, as froit we	, to wit:			
Lots 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 85 Feet) in River Oaks West Business Park, bein the East 1/2 of Section 24, Township 36 North, Principal Meridian, as recorded August 26, 1976 in Cook County, Illinois	g a sul Rangs	bdivision 14 East of	of part of the Third	
P.I.N. #29-24-200-028; #29-24-200-029; #29-24-4 #29-24-400-026; #29-24-400-027; #29-24-4 #29-24-400-030; #29-24-400-031; #29-24-4 #29-24-400-034; #29-24-400-035; #29-24-4	00-028 00-032 00-036	#29-24-4 ; #29-24-6 ; #29-24-6	00-029; 30-033; 30-037.	9345676
CKA 167th + CAlumet	Hun	ting to	NC	36
Calumet	City	ļ.	C	
P				
together with all the appurtenances and privileges thereunto belonging	• •	_		
IN TESTIMONY WHEREOF, the saidTHE_STEEL_CITY_NAT				
has caused these presents to be signed by its <u>Vice</u> Preside President Secretary, and its corporate seal to be hereto affixed, this <u>19th</u> day				_
THE STEEL CIT	Y NATIO	ONAL BANK	OF CHICAGO	<u> </u>
By Attest:	fh.	esideniy	-w	1
This instrument was prepared by (NAME AND ADDRESS)		xxxx Vice , Lansing,	{ \	

(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF STRUCKS	- } -	
COUNTY OF COOK	ss.	•
I,the undersigned		a notary public
	HEREBY CERTIFY that Marilynn J. I	
personally known to me to be the Vice	President of the THE STEEL CITY NATIO	ONAL BANK OF CHICAG
	oration, and Deborah Mieszala	personally
known to me to be the Ass't Vice Secret	dent Hy of said corporation, and personally known t	o me to be the
	e foregoing instrument, appeared before me this Vice President and Ass't Vice President and President Pre	• •
signed and delivered the said instrument and ca	used the corporate seal of said corporation to be	affixed thereto,
pursuant to authority given by the Board of	irectors of said corporation, as their fre	e and voluntary
act, and as the free and voluntary act of said corp	poration, for the uses and purposes therein set for	th.
GIVEN under my hand and notary	seal this 19th day of June	19_89.
	Dalia Jano	5
0,	DOFFICIAL SEAL"	••
	TOTARY PURYIC, COUNTY OF	
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SE Libot	ERTY	E E.
RELEASE DEED By Corporation TO	ROP	GEORGE E. COLE®
B B B	0 F I	11
• • • • • • • • • • • • • • • • • • • •	ADDRESS OF PROPERTY:	MAIL TO:
	ADE	MAI