No 810 tember, CIAL9COPY9 3 89345193

	(individual to Individual)	(The Above Space For Recorder's Use Only)
	THE GRANTORS THOMAS R.	JOHNSON and PAMELA M. JOHNSON, his wife
1	of the Village of Alsip for and in consideration of Ten and and other good and valuabl	County of Cook State of Illinois No/100 (\$10.00) DOLLARS. e considerations. in hand paid. CHRISTOPHER S. RIESTER and KATHLEEN J.
-29430mg	RIESTER 11735 S. Karlov, Alsip, I	(NAMES AND ADDRESS OF GRANTEES)
	not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:	
1-29	PART OF THE SOUTHEAST 1/4	TO LINE-CREST MANOR, BEING A SUBDIVISION OF OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, L, MERIDIAN, IN COOK COUNTY, ILLINOIS.
0.0	Commonly known es. 11743 S	. Keeler, Alsip, Illinois ⁰⁰ 60 हैं। विकास सम्बद्धाः
fer #		TATE TAXES FOR THE YEAR 1989 AND FOLLOWING SEMENTS AND RESTRICTIONS OF RECORD, IF ANY.
ess Title Order		89345193
	PERMANENT REAL ESTATE INDEX NUMBER: 24-22-426-018	
	Hinois, TO HAVE AND TO HOLD sa	nder and by virtue of the Homestend Exemption Laws of the State of aid premises not in tenancy in common, but in joint tenancy forever.
· .	DATED this	
	PLEASE THOMAS R. JOHNSON	PALELA M. 15HNSON (Seal)
	TYPE NAME(S)	(Scal) (Scal)
	State of Illinois, County of <u>COOK</u> ss. 1, the undersigned, a Victory Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS R. JOHNSON and PAMELA M. JOHNSON, his wife	
	subscribed to	the foregoing instrument, appeared before me this day in person, dged that h _ EX signed, scaled and delivered the said instrument free and voluntary act, for the uses and purposes therein set
	PAY PERSON DIVERSE TO THE LETTER TO THE LETT	s 26th day of July 1989
Y	Commission expires July	
	This instrument was prepared by Rayr Tinley Park, Illinois 6047	nond A. Reicher, 17730 S. Oak Park Avenue
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11743 S. Keeler Alsip, Illinois 60658
THE ABOVE ADDRESS OF THIS DIFFE PURPOSES ONLY AND IS NOT A PART OF THIS DIFFE. DOCUMENT NUMBER

AFFIX "RIDERS"OR REVENUE STAMPS HERE

<u>360</u> HERCOMERNION OF FICE BUSINESS

UNOFFICIAL COPY

Aroberty Or Cook-County Clerk's Office 89345193