## RELEASE OF MORTGAGE

Loan No.

613985-0 DUPLICATE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HOSPARD STEVENSON and MARGARET STEVENSON, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No.19933198 to the premises therein de-County, Illinois, as Document No.19933198 to the premises therein de-Registrar's office of

scribed to-wit:

The N 43.1 ft of the E 1/2 of Lot 15 (ex the E 33 ft now prt of Clyde Avenue) & N 10.1 ft of Sub Lot 4 of Sub of the W 1/2 of Lot 15 & also vacated E 74th Place N & adjoining sd Sub Lot 4 all in Blk 7 in Stave & Klomm's Sub of the NE 1/4 of SEC 25, T 38 N, R 14 E of the 3rd P.M. iv COOK CO., ILLINOIS.

DEPT-01 RECORDING \$12.25 T-2222 TRAN 5701 07/27/89 14:57:00 +3196 + B \*-89-345304 CDUK COUNTY RECORDER

Property Address: 7432 S. Clyde; Chicago, IL 60649
Permanent Index Number: 20-21-222-030-0000, 20-25-222-034-0000



Said Association warrants that it has good right, title, and interest in and to said mortgag; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1989 cers, this 20 day of JULY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July muhorized officers of The Taiman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by tree Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said crep ration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

"OFFICIAL SEAL"

CAROL D. MILLER, Notary Public Cook County, State of Illinois My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY: Carol D. Miller TALMAN HOME MORTGAGE CORPORATION

242 North Harlem Avenue forridge, illinois 60634

Recorder's Box No.

Mail to:

BIÉNEFICIAL MORTBAGE CO. P.O. BOX 3351 OAKBROOK, IL 60522

FOR THE PROTECTION OF THE OWNER, THIS RELEASE BE FILED WITH THE RECORD THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 85

## **UNOFFICIAL COPY**

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Property of Coot County Clert's Office