

UNOFFICIAL COPY

89345307

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

89345307

Loan No. 14-021-0957-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto Joseph S. Clark and Earlene Clark, His Wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25308097 to the premises therein de-
scribed to-wit:

LOT NINE (9) IN BLOCK FOUR (4) IN THE SUBDIVISION OF THE WEST TEN AND
SEVEN HUNDRED TWENTY-EIGHT ONE THOUSANDTHS (10.728) ACRES OF THE EAST
FIFTY-THREE AND SIXTY-FOUR ONE HUNDREDTHS (53.64) ACRES OF THE SOUTH
HALF OF THE NORTH WEST QUARTER OF SECTION FOUR (4), TOWNSHIP THIRTY-
NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING
T#2222 TRAN 5701 07/27/89 14:57:00 \$12.25
#3197 # 8 *-89-345307
COOK COUNTY RECORDER

Property Address: 5429 W. Crystal Chicago, IL
Permanent Index Number: 16-04-130-012



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 17 day of July, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

-89-345307

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

(R. Lorenty)
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
My Commission Expires August 2, 1989

Recorder's Box No. _____
Mail to:
Talman Home Federal
4901 W. Irving Park
Chicago, IL 60641

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

1200 mail

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Property of Cook County Clerk's Office

TALMAN LOWE FEDERAL SAVINGS AND LOAN ASSN.
RETAIL FINANCIAL SERVICES - CONSUMER LOAN DIVISION
4901 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60641