

UNOFFICIAL COPY

Loan #5-14563-30r

89346406

**Know all Men by these Presents, that the****AVONDALE FEDERAL SAVINGS BANK**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

NEAL ROSS, A WIDOWER AND PRANJIVAN M. PATEL, MARRIED TO KUNJILATA PATEL

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of July, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 27182441, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See Attached

89346406

PIN #07-20-400-017-1253

RECEIVED  
COOK COUNTY CLERK'S OFFICE  
JUL 11 1984  
CHARGE \$12.00  
CASH RECEIVED \$12.00

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 25th day of July, A. D. 1989.

By: *Edward D. Pulasz* Vice President  
Attest: *Doria L. Koros* Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward D. Pulasz, Vice President of the AVONDALE FEDERAL SAVINGS BANK, personally known to me to be the

and Doria L. Koros, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of July, A. D. 1989.

*Kimberly M. Klein*

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

"OFFICIAL SEAL"

Kimberly M. Klein

Notary Public, State of Illinois

My Commission Expires 3/17/93

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

UNOFFICIAL COPY



AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

69346466

Unit 651 as delineated on Plat of Survey of all of Lots 2, 3 and 4 (except that part of said Lot 4 described as follows: Beginning at the Northwest corner of said Lot 4 and running South along the West line of said lot 4, 115.0 feet to a point of curve; thence continuing in a Southerly direction along the Westerly line of said Lot 4, said Westerly line being a curved line concave Westerly and having a radius of 793.93 feet, a distance of 83.29 feet thence East along a course which is perpendicular to the East line of said Lot 4, a distance of 918.61 feet to a line 400.51 feet West (as measured at right angles) and parallel with said East line of Lot 4; thence South along said parallel line (being at right angles to the last described perpendicular course) a distance of 130.0 feet more or less to a line drawn at right angles to said East line of Lot 4, through a point on said East line of Lot 1, 934.99 feet Northerly of the Southeast corner of Lot 3 aforesaid, thence East along last mentioned right angle line, 400.51 feet as aforesaid to said East line of Lot 4 thence North along said East line of Lot 4, 365.91 feet more or less, to the Northeast corner of lot 4, thence East along the North line of Lot 4, 526.38 feet to the place of beginning) in Wickersfield Commons Park, being a Subdivision in the Southeast 1/4 of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration establishing a plan for Condominium Ownership made by Coganelli, Inc., recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 21,454,899 and as amended together with a percentage of the common elements apartment to state to said Unit as set forth in said Declaration as amended from time to time, which percentages shall automatically change in accordance with amended Declarations are filed on record in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby, in Cook County, Illinois.

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" EXHIBIT A "