And Release of Mortgage

#1-11747-11

Loan No.

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indelitedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto Raymond E. Ward and Arlene M. Ward, his wife . all the and State of of the County of Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the . A.D. 19.65, and recorded in the Recorder's Office of 10th day of Apri.1 County, in the State of , in book Illinois Cook , as document No. 19433578 , and a certain Assignment of records on page , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of , as document No. , to the premises therein hozak of records, on p 42 described, as follows, to-wit: Lot Three Hundred Twenty Four (324) in Roester and Zander's Sauganash Subdivision of parts of Lots One (1) to Four (4) in Orden and Jones' Subdivision of Bronson's Tract in Caldwell's Reserve in Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook Jounty, Illinois. 5838 N Kenton Avenue P.I.N. #13-03-311-012-0000 Property Address: Chicago II. 60646 County of Cook situated in the City Chicago , together with all be appurtenances and privileges thereunto belonging or Illinois State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Assistant Secretary, this A.D., 19-89. 26th day of NORTHWESTERN SAVINGS AND LOAN ASSOCIATIO ATTEST Secretary President STATE OF Illinois the undersigned a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch Vice President of personally known to me to be the NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the a corporation, and Ann Mevorah Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this 26th

, State of Minels

THIS INSTRUMENT WAS PREPARED BY:

Lottie Pacura 2300 North Western Avenue

ion F be filed with the recorder of deeds in For the protection of the owner, this release whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

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