## TRUSTEE'S DEDNOFFICIAL COPY 7 50346267

The above space for recorders use only

|                                                         | BRIDGEVIEW BAN<br>Illinois to execute tr<br>delivered to said com<br>and known as Trust !                                                                                                                                                                                                                                                                                                                                                                             | Made this25th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| $\leq$                                                  | of 10713 South Wabash, Chicago, Illinois , party of the second part.                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | WITNESSETH, That said party of the first part, in consideration of the sum of  Ten and no/100ths===================================                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 15                                                      | valuable consideratio                                                                                                                                                                                                                                                                                                                                                                                                                                                 | valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Wind M                                                  | part, the following described real estate, situtated in <u>Cook</u> County, Illinois, to-wit:  Lot 107 in Cambridge Unit No. 4, being a Subdivision of part of the North East 1/4 of Section 34, Township 36 North, Range 13, Cast of the Third Principal Meridian, in Cook County, Illinois,**                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 111 COB                                                 | P.I.N. 28-34-230-003                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | together with the tenements and appurtenances thereunto belonging.  TO HAVE AND TO FOID the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| g                                                       | Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to: Covenants, conditions, restrictions and easements of record, 12 any.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| D                                                       | General Real Estate Taxes for 1988 and subsequent years.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| İ                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | This deed is executed by the party of the first part, as Fracter, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested to it by the terms of said ber in Deeds in Trust and the provisions of said Trust Agreement above mortgages upon said registered in said or asking. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said or ast; |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | IN WITNESS WHEREOF, said party of the first part has cause tits corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | year first above written.                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | BR DGEVIEW BANK AND TRUST COMPANY as Crustee, as aforesaid, and not personally.  Ender Trust No. 1-1646                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| !                                                       | ny Calle va to obe not                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | ATTESTS TO CONTRACT AUST. Trust Officer                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| }                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | STATE OF ILLINOIS SECOUNTY OF COOK                                                                                                                                                                                                                                                                                                                                                                                                                                    | i. I, the understaned, a Notary Public in and for said County, in the State aforesaid, D' MEREBY CERTIFY, THAT Edwing Gaskin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| İ                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Vice Fresident of BRIDGEVIEW BANK AND TRUST COMPANY, A Street of Blums                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 1                                                       | <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Banking Corporation, and Kathleen L. Glement, Angl. 17 Off Officer  XXXXXXX of said Bank, who are personally known to me to be the same representation.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                         | "OFFICIAL SEAL" ANNE I. SONNER Notary Public, State of Illinois My Commussion Expires Oct. 15, 1991                                                                                                                                                                                                                                                                                                                                                                   | whose names are subscribed to the foregoing instrument as such Vice Uncoment and ASSU. Trust Officer subscribed, respectively, appeared before me this day in person and scknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said liank as Trustee as aforesaid, for the uses and purposes therein set forth, and the ASSU. Trust Officer then and there acknowledged that he/she as custodian of the corporate seal of said Bank, did affix the corporate seal of said liank to said instrument as lusther own free and |  |
|                                                         | SONNER<br>SONNER<br>State of H                                                                                                                                                                                                                                                                                                                                                                                                                                        | voluntary get and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set furth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                         | AL SEAL" SONNER State of Hinois                                                                                                                                                                                                                                                                                                                                                                                                                                       | July A.D. 19 89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| .                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| INSERT STREET ADDRESS OF ABOVE OESCRIBED PROPERTY HERE. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | 17707 Oakwood, Country Club HILLs THIS DOCUMENT PREPARED BY                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | Peter E. Halens, Attorney at Law                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                         | 7940 South Harlem Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

Hox No.

For information only insert screet address of above described property.

Bridgeylew, Illinois 60455

## **UNOFFICIAL COPY**

COME COUNTY OF COLDER

89346267



MAIL To:

Property of County Clerk's Office 17707 DAKWOOD COUNTRY (LUB HILL, 14 60478