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# ASSIGNMENT OF REAL ESTATE MORTGAGE UNOFFICIAL COPY 89347653

KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORTGAGE CORPORATION, A Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

SHAWMUT MORTGAGE COMPANY  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20TH day of JULY, 1989, made by

GUSTAVE C. SCAPEK, A BACHELOR, STEPHEN X. SCAPEK, A BACHELOR, AND  
GUSTAVE J SCAPEK AND FRANCES M SCAPEK, HIS WIFE  
it securing the payment of one promissory note therein described for the sum of

TWO HUNDRED EIGHT THOUSAND AND 00/100 \*\*\*\*\*DOLLARS,  
and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 27 IN BLOCK 11 IN SUBDIVISION OF BLOCKS 11 AND 12 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT PART IN THE NORTHEAST CORNER) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO DESCRIBED AS: LOT 27 IN BLOCK 11 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT PART IN NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-20-124-046-0000

COMMONY KNOWN AS: 1302 W. ADDISON STREET, CHICAGO, ILLINOIS 60613

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COOK COUNTY RECORDER

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the state of Illinois, as Document No. 89347653, together with the said Note therein described, and the money due or to grow due thereon, with interest;

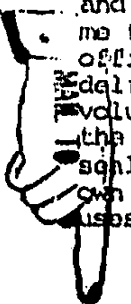
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Strasser, its President, and attested by Robert J. Foster, its Vice President and its corporate seal to be hereunto affixed this 20th day of JULY, 1989, A.D.

ATTEST: [Signature] BY [Signature]  
President Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK      )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Strasser and Robert J. Foster, President and Vice President respectively of ALLIED MORTGAGE CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this  
20TH day of JULY, 1989, A.D.

Prepared by:  
ALLIED MORTGAGE CORPORATION  
8600 W. Bryn Mawr, #725-South  
Chicago, IL 60631

Susan L. Mueller  
Notary Public

" OFFICIAL SEAL "  
SUSAN L. MUELLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/28/90

#12.25

UNOFFICIAL COPY

For the use of the public, the following information is being provided...

COOK COUNTY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

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